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Annual Report...

# Town of Ashland

## New Hampshire



1995

# 1996 Dates To Remember

January 1	Fiscal year begins
March 7	Annual Pemi-Baker Regional School District Meeting Plymouth Regional High School Gymnasium - 7:00 PM
March 9	Annual School District Meeting Ashland School Gymnasium - 1:00 PM
March 12	Annual Town Meeting - ELECTIONS Ashland School Gymnasium - 9:00 AM to 7:00 PM
March 16	Annual Town Meeting - DELIBERATIVE SESSION Ashland School Gymnasium - 1:00 PM
April 1	All real property assessed to owner this date
April 15	Last day for veterans to file for permanent tax credit with the Selectmen's Office  Last day for eligible residents to file for permanent elderly exemption with the Selectmen's Office  Last day to file Current Use application with the Select- men's Office
April 30	Dog tax due. Licenses available from the Town Clerk with proof of rabies vaccination and spaying/neutering
July 1	First half of semi-annual tax billing commences to draw interest at 12%
December 1	Unpaid real estate and personal taxes commence to draw interest at 12%

## MEETINGS

### SELECTMEN

Third Monday of the Month, 7:00 PM - Ashland Fire Station

### PLANNING BOARD

Fourth Tuesday of the Month, 7:00 PM - Ashland Town Office

### CONSERVATION COMMISSION

First Wednesday of the Month, 7:00 PM - Ashland Town Office

### ZONING BOARD OF ADJUSTMENT

Meetings scheduled as needed

**Annual Report of the Officers**  
**of the**  
**TOWN OF ASHLAND**

**For the Fiscal Year Ending December 31**

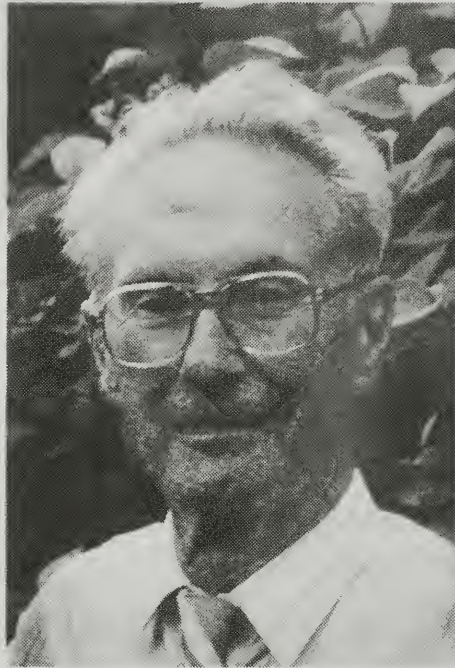
**1995**

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## DEDICATION



**Laurent J. Ruell**

1911 - 1995

Laurent "Joe" Ruell, Ashland postmaster (1965-1980), has been of vital service to the town of Ashland since his early years when, after graduating from Keene Teachers College, he was elected to the School Board and also became involved with the local Boy Scout Troop. After serving in the Army Air Force in World War II, he returned home and served again on the School Board, Board of Selectmen, Budget Committee, Recreation Commission, Town Trustees and Planning Board.

In addition, he was founder and long-time officer of the Ashland Booster Club, whose work resulted in the ballpark, clubhouse, town beach, and playground and swimming programs. He was also a charter member of the Ashland Historical Society, and Memorial Park Committee. He volunteered with the area Boy Scouts, American Legion, St. Agnes Parish, Fish, Meals on Wheels, and American Cancer Society. And some will remember him on the town and college baseball and basketball teams.

His long, full life was devoted to the home and town he loved.

Written by Mary Ruell



## IN MEMORIAM



**James H. Rollins**

1933 - 1995

James Rollins was an active resident of Ashland, caring about the community and its future in the various capacities in which he served.

Ashland Chamber of Commerce (1962-1970), during which time he served as President and was instrumental in promoting community-wide clean-up and shop locally campaigns. He designed and had the Ashland Business Directory promotional literature printed.

While serving on the Planning Board (1967-1985) he served as chairman, and encouraged adoption of Town Building Regulations, Planning and Environmental Ordinances, Subdivision Regulations, Zoning Ordinances and Earth Excavation Regulations. He was instrumental in Ashland's becoming a part of the Lakes Region Planning Commission in 1972.

As a School Board Member (1968-1970), he served on the Building Committee for the addition to the Ober School and the Glidden Vocational Wing.

Changes which occurred in the Town while he served on the Board of Selectmen (1981-1986) included a full-time Business Administrator, semi-annual tax billing, Town Hall Renovations.

Jim was also a charter member of the Ashland Historical Society and served as its President in 1972 and for a number of years following. He worked with the Covered Bridge Committee, as well as with numerous other committees and capacities within the work of the Society. He served on the Executive Board of the Ashland Centennial Celebration, and has also been a part of the Fourth of July Celebration. He served on the American Revolution Bicentennial Commission in 1975 and 1976.

In 1967 and 1968, Jim served on a Chamber of Commerce Beautification Committee which was responsible for purchasing the land for a public park. He was also a charter member and continued to serve on the Memorial Park Committee, which was responsible for the development of Ashland Memorial Park.

The town seal was designed by Jim and adopted in 1968, and is used today.

The development of the plans for construction of double tennis courts and the playfield in 1974, securing grant aid and private donations for the project was through his efforts. The rebuilding of the Tennis Courts and dedication to Jim and his service to the Community was accomplished in 1995. The addition to the Booster Club was designed by Jim, providing handicapped accessibility to the building.

Jim was an active member of the Ashland Baptist Church, serving on many boards locally, as well as on the Association and State/Region levels.

Written by Marilyn Rollins



## IN APPRECIATION



**James L. Harriman**

1911 - 1995

James "Babe" Harriman was a true native of Ashland, always glad to recall his boyhood days on Main Street where his father owned a barber shop, a center of village life. After living in Center Harbor and Concord during World War II and later, he and his wife Kaye returned to the home town to retire. They became active volunteers, especially with the Ashland Historical Society, Memorial Park, St. Agnes Church, and Fish and Game Club, where he worked diligently, often behind the scenes.

His true love was fishing, and he was good at it. No one else could guarantee to catch sweet trout which, expertly filleted, he shared with neighbors and friends.

He endured a long illness with patience and humor, often regaling his friends with jokes and with recollections of the old days in a small town on the lakes.

Written by Mary Ruell

## IN APPRECIATION



**Ernest J. Paquette**

E.J. Paquette served as Town Clerk and as a Selectman to name just a few. E.J. and his wife ran an insurance business in Ashland for a number of years. E.J. came to Ashland via Laconia in the 1920's and chose to live in Ashland and raise his family until he moved to Franklin to live with members of his family.

E.J.'s interest and concern in Ashland was evident in all he participated in throughout his years in Town affairs. E.J.'s children have also shown how much he cared about Ashland this year when they made a financial contribution in his memory to the new equipment at the playground.

His sense of humor, winning smile and contentious personality is a loss to all of us who knew him.

## IN APPRECIATION



### **Clayton Weisberg**

For many years Clayton worked hard for the Town of Ashland as a firefighter. His work came a generation before the present department, and he was one of those serving as a backbone to the firemen's organization as we see it now.

Clayton, the family man and friend to many, will be missed.



## IN APPRECIATION



**Edith Pryor**

To those who knew her, she was a quiet woman who molded many lives of the residents from Ashland and surrounding towns by teaching them the beauty of music. The piano was her sport and the community was her team.

She will be missed by the family and friends that she inspired over her 90 plus years.

## **IN APPRECIATION**



**Donald Prescott**

Don served this community as a Selectman. This dedication to serve in such a tough capacity is a great indicator of one's character.

Don was an active and avid motorcyclist and as a member of the American Legion his interest in the world around him was key to the many facets of his life.

This community thanks him for his willingness to contribute to our future.

## IN APPRECIATION



**Richard Cross**

Richard, a very quiet man, served this community as a fireman. We are grateful for the years of service that Richard donated to this community.

His quiet presence is missed by his family and friends.



# Town Officials and Boards

## 1995

### Board of Selectmen

Ernest Paquette	1996	resigned
N. Scott Weden	1996	appointed
Arnold Cummings	1997	
Kendall B. Hughes	1998	

### Tax Collector

Rosemarie McNamara  
Deputy: Patricia Tucker

### Town Clerk

Patricia Tucker	1996
Deputy: Beverly Boose	

### Town Treasurer

Kelly Avery	1996
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### Town Moderator

Philip Preston	1996
Assistants: Marion Merrill Brian Ray	

### Town Trustees

Thomas Peters	1996	appointed
Richard Ogden	1996	
Edward Dupuis	1997	

### Library Trustees

Lorraine Marsh	1996	
Sheila Page	1997	resigned
Edmund DeRochi	1996	appointed
Sandra Ray	1998	

### Supervisors of the Checklist

Douglas Ober	1996
Joanne Hrdlicka	1998
Beverly Ober	2000

**Budget Committee**

Scott Weden	1996	resigned
Kendall B. Hughes	1996	resigned
Steven Murdock	1996	appointed
Ronald Niles	1996	appointed
Daniel Uhlman	1996	
Jeffrey Uhlman	1996	appointed
Gordon McCormack Jr.	1996	
Anne Lamson	1997	
Bradley Ober	1997	
Thomas Winn	1997	resigned
Catherine Hahn	1996	appointed
Denise Cross	1997	
Douglas Ober	1998	
David Ruell	1998	
Christopher Shipp	1998	
Arnold Cummings		Selectmen Ex-Officio
Mark Hormell		School Board Ex-Officio

**APPOINTED OFFICIALS****Town Manager**

Rosemarie McNamara

**Fire Department**

Chief - Merritt Fields

1st Deputy Chief - David Paquette

2nd Deputy Chief - Thomas Stewart

**Superintendent of the Electric Department**

Thomas E. Marsh

**Superintendent of the Water and Sewer Department**

David Brennan

**Police Department**

Chief - Paul Dean

resigned

Thomas Winn

appointed interim

Sergeant - Charles Tarr

Detective - Howard J. Beaudry

Patrolman - Amara Weisberg

resigned

Michael Reeve

Clancy McMahon

Katherine Brunelle

**Police Department (continued)**

Adm. Sergeant - Donald Marren

Specials - Douglas Wiseman

Scott Weden

Gregory Mangers

Gary Prince

Thomas Rowell

**Planning Board**

Brian Ray	1996	
Luke Glavey	1996	resigned
Timothy Crowley	1996	
Brian Chalmers	1997	
Glen Dion	1998	
Christopher Johnstone	1998	
Gordon McCormack Jr.	1996	Alternate
Sara Weinberg	1997	Alternate
Leigh Sharps	1997	Alternate - resigned
Robert Hicks		Alternate - resigned
Kendall B. Hughes		Selectmen Ex-Officio

**Lakes Region Planning Commission**

Luke Glavey		resigned
Brian Ray	1996	

**Zoning Board of Adjustment**

Robert Boyle	
John Hughes	1996
Mark Hormell	1996
Elaine Stano	1997

**Parks and Recreation Director**

Christine Weden

**Ashland Campground Director**

Ernest Paquette

**Road Agent**

Mark Ober

**Health Officer**

Michael Hunter D.C.

**Animal Control Officer**

Ashland Police Department

**Welfare Officer**  
Robert Hicks

**Emergency Management Director**  
Rosemarie McNamara  
Deputy: Thomas Winn

**Scribner Memorial Trustees**  
Samuel Norman 1996  
Raymond Burke Sr. 1997

**Building Inspector**  
Robert Hicks

**Electrical Inspector**  
Mike Bridges

**Plumbing Inspector**  
Alfred Salvoni

**Historical Commission**  
Robert Hicks 1996  
Claire Hicks 1996  
Marilyn Rollins 1996

**Conservation Commission**  
Sandra Jones 1996  
Ruth Knapp 1997  
Gordon McCormack Jr. 1998  
James C. Beard Jr. 1998  
Robert Boyle 1996 Alternate

**Pemi-Baker Home Health Agency Representative**  
Mary Ruell

**Pemi-Baker Solid Waste District Representative**  
Arnold Cummings 1997

**Sewer Extension Committee**  
Roger Calley  
Edward Dupuis  
Joyce Bavis  
David Brennan  
Philip Preston  
Rosemarie McNamara

**Group Home Oversight Committee**

Lumina Straw

Patricia Preuss

Richard Farrell

Anne Lamson

Linda Van Stelten

Diana Farrell

Paul Dean

# Selectmen's Report

## 1995

Selectman Ernest Paquette resigned at the beginning of the 1995 year, he was replaced by Scott Weden. William Koning chose not to seek reelection and Kendall B. Hughes was elected to fill the position.

The Town of Ashland was full of activity this year. Visible changes included the water main construction projects on Washington Street, the replacement of the Main Street bridge, and the completion of the new playground and tennis courts. All of these projects needed the cooperation of the town employees along with the much needed support of the citizens of this community. We were able to complete these projects with much ease because of this joint effort on everyone's part.

Meetings have been held throughout the year involving the issues of aeration systems, well sites, E911 upgrading as well as the normal operations of the town.

All of our departments have been proceeding with their normal operations in order to keep this town moving toward the future. We need to keep up what we have in order to make way for what is to come.

Volunteerism is still a major contributor to the successes that this community shares. These individual contributions make our village a great place to reside.

As we reflect on the past year and remember all those individuals who have gone before us this past year, we realize that this town is indeed a place where people come, learn to love and are willing to share their expertise and labor in order to make it even greater than it was.

N. Scott Weden  
Arnold Cummings  
Kendall B. Hughes  
Ashland Board of Selectmen



# **Town Manager's Report**

## **1995**

I believe one of the most striking things that occurred in Ashland during 1995 was the loss of so many outstanding citizens. Ashland lost untold knowledge of our past and present with the loss of some of these citizens. Each citizen places his or her mark on the community they choose to live in - Ashland lost key people who helped to obtain the L.W. Packard Field, construct the Booster Club Building, obtain the Ashland Town Beach and design and fund the Memorial Park just to name a few. The loss, in one year, of so many citizens exhibiting such dedication, volunteerism and interest in our community is a great misfortune for Ashland.

The Town experienced another year of water main construction in 1995. We started with L.W. Packard & Co. Inc. replacing a water line on Park Way and a portion of Mill Street in early spring and continued with the paving on Main Street, Depot Street and Winter Street in the spring. The Water Department and Highway Department joined together to replace the water main and do a complete road reconstruction including drainage on Washington Street. During the construction it was determined that two sewer manholes were in need of repair or replacement. Due to the nature of the problems and the type of road reconstruction taking place, it was determined to replace the sewer manholes to prevent digging up Washington Street, hopefully, for years to come. Water main construction continued into the fall season on Riverside Drive. Paving will take place in spring of 1996.

A meeting was held in the spring to advise the townspeople about the problems encountered at the Town Well site and what options are available. It was determined at the meeting, by a vote of the people present, to look to the north of the town owned property where the I-93 well is located and to conduct exploration tests on the property currently owned by Ken Avery and Carol Currier to determine whether it was possible to locate the town water source on that property, and if possible, to find out if there is interest from the present owners to sell the property or a portion of the property to the town. The town has completed all the preliminary work necessary in order to determine whether this property is a viable water source or not and to the best of our knowledge the water quality and quantity far exceeds standards expected or hoped for.

Meetings were held with the property owners and a purchase and sale agreement has been obtained to purchase thirty seven acres of land to be used as a town water source. The purchase price for this property is \$390,000.00 which will be offset by a grant from RECD (formerly Farmer's Home Admini-

stration) in the amount of \$136,600.00 and the 30% State Grant in the amount of \$90,000.00. Additional costs for engineering, hydro-geo work and water main construction bring the amount to be voted on to \$436,600.00, of which \$300,000.00 will be bonded at the 1996 Town Meeting.

The only potential problem we have run across, and I must stress potential, is when the analysis needed to determine the zone of influence (where the water comes from) over a ten year period at the maximum permitted yield allowed of water per day to be pumped, the EDB plume could be drawn into our new source. Preventive measures can and will be done to detect whether the EDB is being drawn into the water source and halted before any health risk is encountered. More discussion on this issue will take place at Town Meeting.

The State Department of Transportation came into Ashland during the year and repaved all sidewalks on state owned roads in order to be handicapped accessible. The Town chose to replace the sidewalks on Winter and Washington Streets as part of the construction on-going in town in order to obtain the best price for our tax dollar being spent, as well as, the safety of the citizens.

The State also did a bridge replacement on Main Street in Ashland near the Run of the Mill Deli. This project was discussed in 1994 as to the best way to handle traffic, safety and emergency issues to name a few. A public hearing was held giving the town the option to do one lane at a time over a seven month period or shutting the bridge down for three months. It was determined by the people present at the hearing to close the bridge for three months after Labor Day. Meetings were held with the businesses from the Library down to inform them of what was to be done and to receive input as to what traffic pattern to use that would have the least impact on their businesses. Town officials and the construction company were present to answer questions and obtain input to lessen the impact as much as possible. In the end, it was determined to allow one way traffic from the Library down to the bridge, come out Mechanic Street up to Pleasant or down to Winter depending on where the person wanted to go. Signs were purchased and placed throughout Ashland. The State contractor, Daniels Construction, moved into town the last week of August and completed the project in approximately two months. The Town worked with officials at L.W. Packard & Co. Inc. to open the section of what was formerly Hill Street between the mill complex for emergency vehicles. The Mill was very cooperative to the town during this time and originally offered to open the road up for all traffic, however, it was determined during a walk thru with Town Department Heads and Mill personnel not to do this for the short term because of the potential risk to life and property.

E911 is slowly being completed. Due to a huge backlog at the state level all of our information is not available yet. We are hopeful that all information will be in our hands this spring. E911 is up and working within the state — your current address is the one used by 911 personnel.

The Highway Department has been busy this year with day to day maintenance of town roads. The major expenditure this year was the rebuilding of Washington Street; chip sealing various town roads and the continued program of shimmying North Ashland Road. Jim Goodville retired in November after nineteen years of service to Ashland. We wish Jim and his family the best.

The Sanitary Landfill Transfer station construction was started in December. We are hopeful it will be up and operating in February. The next phase will be closure and capping of the Sanitary Landfill. This is a projected one million dollar project which is expected to come in at a cost less than projected due to the amount of gravel available to Ashland. It was our plan to have gone out for bid on this project prior to vote in order to have a firm figure, however, due to state and federal regulation this is no longer possible. Over the past couple of years we have placed \$200,000.00 into a Capital Reserve fund to offset this cost. The State is also in the process of developing a 20% grant program to assist communities in paying for landfill closures. We have applied for and are on a list for this grant.

The Fire Department acquired a new truck in April. Plans are being developed and to be voted upon for a rescue vehicle this year. Reconstruction was done inside the Fire Station to have a larger office for the Chief, First Deputy and Second Deputy. Continued construction in order to comply with the ever changing needs of the department are also in the planning stages.

The Parks and Recreation Department is perhaps the Department with the most visible change in 1995. The new Playground shown on the cover was done with volunteer labor during the first weekend in June and the Tennis Courts were completed. A ceremony was held in June to dedicate the courts to Jim Rollins. Chris Weden has tendered her resignation effective January 12, 1996. We thank Chris for her excellent job as our director.

The Police Department applied for and received two grants this year - COPS and COPS More. The first grant allowed Ashland to hire an additional officer for a three year period and the second grant is an equipment purchase grant. This grant will allow Ashland to have computers placed directly into the cruisers which will keep the officers on the streets more since the officer will be linked to the Ashland Police Department by computer in order to do their required paperwork. Chief Paul Dean resigned in September to become



a Sergeant with the University of New Hampshire Police Department in Durham and was replaced by long time resident and former State Police Captain Tom Winn on an interim basis. Charles Tarr was promoted to Sergeant on a permanent basis; Mike Reeve was hired as a patrolman to replace the vacancy created by the change. Clancy McMahon was hired as a patrolman to replace Amy Weisberg who left Ashland to accept a position with the Portsmouth Police Department. Katherine Brunelle was hired as the COPS officer. Officer Mike Reeve was sent to Police Academy this fall and graduated fourth in his class — good job Mike. As you can see, the Police Department experienced the major changes last year. We wish both Paul and Amy the best in the future. The Town has contracted with Municipal Resources Inc. to assist Ashland with the search for a new Police Chief. We are hoping to have a new Chief by Town Meeting.

The Electric Department continues its battle to take over North Ashland Road. The issue is currently before the New Hampshire Supreme Court for a ruling. The Department has continued to replace and upgrade the electric lines throughout town while holding down rates as much as possible. Kelly Avery left as Office Manager in January and was replaced by Linda Pack.

The Water and Sewer Department - Sewer Division continues to repair and replace equipment in order to be in compliance with state and federal requirements. Negotiations continued throughout the year with L.W. Packard & Co., Inc. for the new aeration system at the plant. Aeration firms conducted tests at the plant during the summer months to determine how their product would work in the Ashland waste stream. The designing of the aeration system is currently under way and we are anticipating construction this year to complete this long awaited project. Once this project is completed, the sewer extension project will begin in the discussion phases again, hopefully, with a project to bring forward for town vote.

The Industrial Pretreatment Program is almost completed as well. Testing has been completed throughout Ashland and the ordinance is going through the review processes.

The Planning Board has contracted to update the Master Plan. This Master Plan will not be along the traditional line, however, will be more along the lines of a Business Enterprise Plan for Ashland. It is hoped this plan will have as many as a hundred or more people from our community involved in sections and will mold Ashland's future into what we want the community to be. Please plan on being an integral part of this major step forward for Ashland — meetings will be held and everyone is invited.

Elected Officials who changed this year include the Board of Selectmen - Bill Koning decided not to seek re-election and was replaced by Kendall B. Hughes; Ernie Paquette resigned early in the year and was replaced by N. Scott Weden. Bill and Ernie will both be missed, however, we look forward to future involvement with each of them. Sheila Page left as our Town Treasurer and was replaced by Kelly Avery.

I would like to take this opportunity to thank the Board of Selectmen, Department Heads, Town Employees, Town Elected Officials, Ashland Boards and Commissions and townspeople for their assistance and input during the year. Without assistance from everyone my job would be extremely harder. Please feel free to contact me if I can be of assistance.

As you can see Ashland has had another busy year. Ashland continues to take care of Ashland as we look toward the 21st century.

Respectfully submitted,  
Rosemarie McNamara  
Town Manager

# Ashland Town Warrant 1995

## The State of New Hampshire

To the inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Tuesday, March 14, 1995 from 9:00 AM to 7:00 PM to act upon the following Articles 1 and 2 by vote by official ballot. The polls will open at 9:00 AM and will close no earlier than 7:00 PM.

**ARTICLE 1.** To choose all the following officers for the year ensuing:

- (a) One member of the Board of Selectmen for 3 years
- (b) One Town Trustee of Trust Funds for 3 years
- (c) One Library Trustee for 3 years
- (d) One Budget Committee member for 1 year
- (e) Two Budget Committee members for 2 years
- (f) Four Budget Committee members for 3 years
- (g) One Town Treasurer for 1 year

**ARTICLE 2.** To vote on the amendment to the Town of Ashland Building Regulations proposed by the Planning Board. (This changes the amount of money spent before requiring a building permit and information needed to be filed with the building permit application.)

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, March 18, 1995 at 1:00 PM to act upon the following articles:

**ARTICLE 3.** To see if the Town will vote to raise and appropriate such sums not to exceed two hundred sixty thousand dollars (\$260,000.00) for the upgrade of the aeration system and equipment at the Wastewater Treatment Facility; and to authorize the issuance of not more than two hundred sixty thousand dollars (\$260,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose. This sum is in addition to the three hundred forty thousand dollars (\$340,000.00) raised at the 1994 Annual Town Meeting. (Recommended by the Board of Selectmen and Budget Committee) (2/3 ballot vote required)

**ARTICLE 4.** To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term, binding lease/purchase agreement for a new fire truck and to raise and appropriate the sum of sixteen thousand two



hundred dollars (\$16,200.00) for the first year's lease payment. The agreement would require annual appropriations of approximately \$21,600.00 for the next 9 years for a total expenditure of approximately \$210,600.00. (Recommended by the Board of Selectmen and Budget Committee) (2/3 ballot vote required)

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000.00) to be placed in the Fire Department Equipment Capital Reserve Fund previously established. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of twenty five thousand dollars (\$25,000.00) to be placed in the Highway Department Equipment Capital Reserve Fund previously established. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 7.** To see if the town will vote to authorize an exemption from the Town of Ashland Sub-Division Regulation #3.8, a regulation for the width of the road, for the re-construction of a portion of what is known as "Leavitt Hill Road" from the Sarah MacMillan residence to the John Waldhausen residence; and to authorize the Board of Selectmen to accept and maintain the road as a town road upon completion and acceptance of the re-construction. No town funds will be used for the re-construction of this road. (Petitioned by twenty-five or more legal voters) (Recommended by the Board of Selectmen)

**ARTICLE 8.** To see if the Town will vote to ratify and confirm the placement of responsibility for the care of cemeteries in the Town Manager and to not have a board of cemetery trustees pursuant to RSA 289:6, II. (Majority vote required)

**ARTICLE 9.** To see if the Town will vote to authorize the Board of Selectmen to transfer the Town's tax deeded property known as the "former dump property" on Route 132 to Paul Beadle on such terms and conditions as the Selectmen deem appropriate. (Majority vote required)

**ARTICLE 10.** To see if the Town will vote to authorize the Board of Selectmen to adopt a street naming and lot numbering regulation for E-911 purposes and to establish a fine of not more than \$100 for each day of violation of such a regulation. (Majority vote required)

**ARTICLE 11.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (Majority vote required)

**ARTICLE 12.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town. (Majority vote required)

**ARTICLE 13.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1994 subject to corrections of errors when and if found. (Majority vote required)

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$5,192,460.00 which represents the operating budget. Said sum does not include special articles addressed. (Majority vote required)

**ARTICLE 15.** To transact any other business which may legally come before said meeting.

William Koning, III  
Arnold Cummings  
N. Scott Weden  
Board of Selectmen  
Town of Ashland, N.H.

Attest: a true copy:

William Koning, III  
Arnold Cummings  
N. Scott Weden  
Board of Selectmen  
Town of Ashland

# Town of Ashland Election Results

March 14, 1995

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland School Gymnasium.

The polls were declared open at 9:00 AM and declared they would be open until 7:00 PM. The absentee ballots would be cast at 11:00 AM.

Greg Bavis was sworn in, by Moderator Philip Preston, as a new ballot clerk.

Moderator Philip Preston declared the polls closed at 7:00 PM. The following citizens of Ashland were sworn in as ballot counters: Margaret Dobbie, Thomas Winn, David Ruell, Catherine Hahn, Maureen Evleth, David Paquette, Paul Dean, Kendall B. Hughes, Dennis Potter, Ann Marie Reeve and Marion Merrill.

The results of the tabulation of ballots are as follows:

## For Selectman

Kendall B. Hughes	119 Elected
Dennis Potter	117 write ins
Tom Sheffield	1 write ins
S. Weden	2 write ins
Mike Landroche	1 write ins
Jim Lesure	1 write ins
Jim Brunt	1 write ins
Jeff Uhlman	1 write ins
J. Murphy	1 write ins
Ed Hubbard	1 write ins
Bob Boyle	1 write ins
Bill Koning	3 write ins

## For Town Treasurer

Kelly Knowlton Avery	220 Elected
Jill Mudgett	1 write ins
John Hughes	1 write ins
Joyce Bavis	1 write ins
Mrs. Gammons	1 write ins
Linda Eastman	1 write ins
Joanne Hrdlicka	1 write ins
Anita Latulippe	1 write ins
Elaine Hughes	1 write ins

For Town Trustee

Tom Peters	7 write ins
Shirley Marcroft	1 write ins
Scott Weden	1 write ins
Sandra Ray	1 write ins
Sam Norman	1 write ins
Robert Hicks	1 write ins
Rick Ash Sr.	1 write ins
Rick Ash Jr.	3 write ins
Paul Dean	1 write ins
Patsy Tucker	1 write ins
Mary Ruell	1 write ins
Marilyn Rollins	1 write ins
Marge Glidden	1 write ins
Lawson Glidden	1 write ins
Kelly Avery	1 write ins
Kay Mudgett	1 write ins
Joy Bricker	1 write ins
John Kelleher	1 write ins
John Hughes	3 write ins
Jerry Moore	1 write ins
Ed Hubbard	1 write ins
Ed Dupuis	5 write ins
Doug Ober	1 write ins
Chris Weden	1 write ins
Cheryl Ray	1 write ins
Brian Ray	1 write ins
Brad Ober	3 write ins
Bill Koning	1 write ins

For Library Trustee

Sandra L. Ray	221 Elected
Marilyn Rollins	1 write ins
J. Hughes	1 write ins
Sheila Page	1 write ins
Donald Bump	1 write ins
Lorraine Marsh	1 write ins
Philip Wei	1 write ins

For Budgett Committee - 1 Year

Yulman	1 write ins
Tom Stewart	1 write ins
Tom Sheffield	1 write ins
Susannah Hicks	1 write ins
S. Weden	1 write ins
Roger Calley	1 write ins

# For Budget Committee - 1 Year (continued)

Rhonda Fahrner	1 write ins
R. Farrell	1 write ins
Norman Marsh	1 write ins
Merrick Labrique	1 write ins
Mary Ruell	1 write ins
Kendall Hughes	1 write ins
K.B. Hughes	2 write ins
John McLean	1 write ins
Jeff Uhlman	2 write ins
Harold Eaton	1 write ins
Gordon McCormack	1 write ins
Eliz Paterman	1 write ins
Edward Brown	2 write ins
Ed Dupuis	1 write ins
Dennis Potter	1 write in
Denise Cross	2 write ins
David Ruell	1 write ins
David Paquette	1 write ins
Dan Uhlman	17 write ins
Dan Murphy	1 write ins
D. Potter	1 write ins
Chris Johnstone	1 write ins
Cathy Hahn	1 write ins
Calvin Linden	1 write ins
Brad Ober	1 write ins
Bill Pack	1 write ins
Bill Koning	1 write ins
Anne Smith	1 write ins
Anne Lamson	1 write ins
Alan Cilley	1 write ins

# For Budget Committee - Two Years

Denise Cross	197 Elected
Bradley Ober	192 Elected
Rhonda Fahrner	1 write ins
Brian Ray	1 write ins
Dean Marcroft	1 write ins
Deb Lyford	1 write ins
Tom Glidden	1 write ins
Dennis Potter	1 write ins

# For Budget Committee - Three Years

Douglas F. Ober	206 Elected
David L. Ruell	210 Elected
Christopher P. Shipp	178 Elected
Mary Ruell	1 write ins



For Budget Committee - Three Years (continued)

Steve Orlich	1 write ins
Mike Bridges	1 write ins
Tom Stewart	1 write ins
Greg Bavis	1 write ins
Cathy Hahn	2 write ins
Skip Fields	1 write ins
Steven Heath	1 write ins
Dan Uhlman	8 write ins
Jim Lesure	1 write ins
Craig Moore	1 write ins
D. Marcroft	1 write ins
Greg Mangers	1 write ins
B. Marsh	1 write ins
Ernie Paquette	1 write ins
Lumina Straw	1 write ins
Bette Fields	1 write ins
Brad Ober	1 write ins
Scott Fields	1 write ins
J. Hughes	1 write ins
J. McLean	1 write ins
Cathy Hahn	3 write ins
Eliz Paterman	1 write ins
Scott Weden	1 write ins
F. McLoud	1 write ins
Jeff Uhlman	1 write ins
D. Cross	1 write ins
Brian Chalmers	1 write ins
D. Potter	2 write ins
Rhonda Fahrner	1 write ins
Terry Fouts	1 write ins

**QUESTION NO. 1**

Are you in favor of the adoption of the amendment to the Town of Ashland Building Regulations as proposed by the Planning Board?

This changes the amount of money spent before requiring a building permit and information needed to be filed with the building permit application.

YES 122

NO 105

# Recount For Board of Selectmen

March 25, 1995  
8:00 AM  
Ashland Town Office

At the written request of Dennis Potter a recount was held concerning the results of the March 14, 1995 election results for the office of Board of Selectmen.

In the absence of Town Clerk Patricia Tucker, Christine Weden was sworn in as Deputy Town Clerk by Moderator Philip Preston.

The recount team was made up of Moderator Philip Preston, Selectman Arnold Cummings, Selectman William Koning III, Selectman N. Scott Weden and Deputy Town Clerk Christine Weden. Observers for this recount were Kendall B. Hughes and Dennis Potter.

The results of the recount were as follows:

Kendall B. Hughes	119
Dennis Potter	117 write ins
Tom Sheffield	1 write in
S. Weden	2 write ins
Mike Landroche	1 write in
Jim Lesure	1 write in
Jim Brunt	1 write in
Jeff Uhlman	1 write in
J. Murphy	1 write in
Ed Hubbard	1 write in
Bob Boyle	1 write in
Bill Koning	3 write ins

Kendall B. Hughes was declared the winner in this recount.

Christine Weden  
Deputy Town Clerk

# Town Meeting Minutes

Ashland, New Hampshire

March 18, 1995

The deliberative session of the 1995 Ashland Town Meeting was called to order by Moderator Philip Preston at 1:08 PM.

Mr. Preston announced that the results of the March 14, 1995 elections were posted in the rear of the gymnasium. He also announced that a recount for the office of selectman had been requested and would be held on Saturday, March 25, 1995.

**ARTICLE 3.** It was moved by Arnold Cummings, seconded by N. Scott Weden to raise and appropriate such sums not to exceed two hundred sixty thousand dollars (\$260,000.00) for the upgrade of the aeration system and equipment at the Wastewater Treatment Facility; and to authorize the issuance of not more than two hundred sixty thousand dollars (\$260,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose. This sum is in addition to the three hundred forty thousand dollars (\$340,000.00) raised at the 1994 Annual Town Meeting.

A presentation was given by the engineers and discussion by the body followed.

A separate ballot box was used for this article. The polls were open from 2:15 PM to 3:15 PM. Ballot counters sworn in by Moderator Philip Preston were Thomas M. McNamara Jr., Elaine Stano, Sandra Jones, and Marion Merrill.

The results were: Ballots Cast 121; 2/3 majority needed to pass - 81; Yes 81, No 40.

The moderator declared the article passed with the 2/3 majority needed.

**ARTICLE 4.** It was moved by N. Scott Weden, seconded by Arnold Cummings to authorize the Board of Selectmen to enter into a long-term, binding lease/purchase agreement for a new fire truck and to raise and appropriate the sum of sixteen thousand two hundred dollars (\$16,200.00) for the first year's lease payment. The agreement would require annual appropriations of approximately \$21,600.00 for the next 9 years for a total expenditure of approximately \$210,600.00.

A separate ballot box was used for this article. The polls were open from 2:15 PM to 3:15 PM. Ballot counters sworn in by Moderator Philip Preston were Thomas M. McNamara Jr., Elaine Stano, Sandra Jones and Marion Merrill.

The results were as follows: Ballots cast 122; 2/3 majority needed to pass - 82; Yes - 103, No - 19.

The moderator declared the article passed with the 2/3 majority needed.

**ARTICLE 5.** It was moved by Arnold Cummings, seconded by N. Scott Weden and declared adopted by voice vote with no dissent to raise and appropriate the sum of four thousand dollars (\$4,000.00) to be placed in the Fire Department Equipment Capital Reserve Fund previously established.

**ARTICLE 6.** It was moved by N. Scott Weden, seconded by Arnold Cummings and declared adopted by voice vote with no dissent to raise and appropriate the sum of twenty-five thousand dollars (\$25,000.00) to be placed in the Highway Department Equipment Capital Reserve Fund previously established.

**ARTICLE 7.** It was moved by N. Scott Weden, seconded by Arnold Cummings and declared adopted by voice vote, with dissent, to authorize the Selectmen to accept the dedication of that portion of the road known as "Leavitt Hill Road" running from the Sarah MacMillan residence to the John Waldhausen residence; said road to become a class V road upon reconstruction and upgrading to a standard less than that normally required by town road standards as set forth in Section 3.8 of the Subdivision Regulations but to a standard acceptable to the Selectmen and Road Agent, and further upon such additional terms and conditions as the Selectmen deem appropriate.

**ARTICLE 8.** It was moved by Arnold Cummings, seconded by N. Scott Weden and declared adopted by voice vote with no dissent to ratify and confirm the placement of responsibility for the care of cemeteries in the Town Manager and to not have a board of cemetery trustees pursuant to RSA 289:6, II.

**ARTICLE 9.** It was moved by Arnold Cummings, seconded by N. Scott Weden and declared adopted by voice vote with no dissent to authorize the Board of Selectmen to transfer the Town's tax deeded property known as the "former dump property" on Route 132 to Paul Beadle on such terms and conditions as the Selectmen deem appropriate.

**ARTICLE 10.** It was moved by Arnold Cummings, seconded by N. Scott Weden and declared adopted by voice vote with no dissent to authorize the Board of Selectmen to adopt a street naming and lot numbering regulation

for E-911 purposes and to establish a fine of not more than \$100 for each day of violation of such a regulation.

**ARTICLE 11.** It was moved by N. Scott Weden, seconded by Arnold Cummings and declared adopted by voice vote with no dissent to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

**ARTICLE 12.** It was moved by Arnold Cummings, seconded by N. Scott Weden and declared adopted by voice vote with no dissent to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town.

**ARTICLE 13.** It was moved by N. Scott Weden, seconded by Arnold Cummings and declared passed by voice vote with no dissent to accept the Reports of its Board, Commissions, Committees, and Officers for the year 1994 subject to corrections of errors when and if found.

It was moved by N. Scott Weden, seconded by Arnold Cummings and passed to pass over Article 14 and take up Article 15.

**ARTICLE 15.** Other Business - the following proclamations were read:

### **RESOLUTION**

WHEREAS, Ernie Paquette, has served the town of Ashland for well over twenty years;

WHEREAS, Ernie Paquette, is a "homeboy" who knew the value and commitment required in serving his fellow townspeople chose to make local politics part of his life;

WHEREAS, Ernie Paquette, left the Chief of Police position and later became a member of the Board of Selectmen;

WHEREAS, Ernie Paquette, has diligently and with dedication served his fellow citizens;

WHEREAS, Ernie Paquette, has proven himself to be a valued member of our community;

THEREFORE, LET IT BE RESOLVED, that Ernie Paquette has the gratitude and thanks of the residents of Ashland.

DATED this 18th day of March 1995.

Rosemarie McNamara  
Town Manager

Arnold Cummings  
N. Scott Weden  
Ashland Board of Selectmen



## RESOLUTION

WHEREAS, Bill Koning, came to the Town of Ashland in its hour of need;  
WHEREAS, Bill Koning, a transplant from Massachusetts found his way to the beauty and tranquility of Ashland;

WHEREAS, Bill Koning, has strived to control the expenses of the Town of Ashland without jeopardizing the necessities required to maintain the business of town government;

WHEREAS, Bill Koning, has worked countless hours as a member of the Board of Selectmen;

WHEREAS, Bill Koning, has helped mold the future of Ashland;

THEREFORE, LET IT BE RESOLVED that we the people of Ashland wish to extend our THANKS to Bill Koning and wish him luck in all of his future endeavors.

DATED this 18th day of March 1995.

Rosemarie McNamara  
Town Manager

Arnold Cummings  
N. Scott Weden  
Ashland Board of Selectmen

It was also announced that a public hearing will be held in April concerning the future of the Water Project.

Mary Ruell gave a report of the "Tennis Restoration" committee and their fund raising efforts.

An update of the "Playground Study Committee" was given and announced that a "construction day" would be held on June 3, 1995.

ARTICLE 14. It was moved by David Ruell, seconded by Arnold Cummings and declared passed with no dissent to raise and appropriate the sum of \$5,192,460.00 which represents the operating budget. Said sum does not include special articles addressed.

It was moved by Arnold Cummings, seconded by N. Scott Weden and passed to adjourn the meeting at 3:40 PM.

Patricia Tucker  
Ashland Town Clerk

# Ashland Police Department

## 1995 Annual Report

I have had the privilege of being the Interim Police Chief since September of 1995 and the citizens of Ashland can be very proud of their excellent Police Department.

All of the police officers with the exception of one are fully certified and that officer will be certified in March of this year. We have received a federal grant to update and modernize our computer system to include mobile data terminals in the cruisers.

We have installed a repeater system for the communication system and it has made a significant improvement in our ability to communicate with the Plymouth Dispatch Center.

The members of the Department and I would like to take this opportunity to thank the Town Manager, the Board of Selectmen, Department Heads, and the citizens of the Town of Ashland for their assistance and support.

Respectfully submitted,  
Thomas Winn  
Interim Chief of Police

### Annual Activity Report - 1995

#### Service Calls

Aid To Public	375	Foot Patrols	361
School Crossing	267	Missing Persons	9
Vacant House Checks	1,280	Domestic Disputes	61
Civil Standby	32	Animal Complaints	185
Alarms	62	Untimely Deaths	2
Protective Custody	12	Department Meeting/Training	82
Lost & Found Property	40	Business Checks	14,919

#### Juvenile Cases

Abuse/Neglect	3	Sexual Assault	1
Criminal Mischief	10	Criminal Threatening	1
Criminal Trespass	1	Simple Assault	8
Disorderly Conduct	18	Theft	26
Truants	34	Missing/Runaway	8
Reckless Conduct	1	Possession of Alcohol	4
Harassment	9	Child Welfare	9

### **Criminal Cases**

Burglary	11	Adult Arrest	110
Theft	69	Cruelty To Animals	1
Criminal Mischief	33	Stalking	3
Criminal Trespass	7	Sexual Assaults	1
Criminal Threatening	7	Drugs	4
Disorderly Conduct	44	Harassment	21
Assault	18	Liquor Laws	29
False Report To LE	1	Issuing Bad Checks	21
Contempt of Court	2	Lewdness	1
Hinder Apprehension	1	Miscellaneous	126

### **Motor Vehicle Cases**

Summons Issued	234	Accidents	64
Warnings Issued	1,230	Conduct After Accident	2
DWI	21	Parking Tickets	134
Motorist Assist	83	Towed M/V	47
M/V Lockouts	52	Other M/V Arrest	4
Reckless Operation	1	Operating After Suspension	17
OHRV	4	Miscellaneous	175

### **Juvenile Court Cases**

Delinquents	9	Diversion	3
Community Service	11	Counsel & Release	65

### **Community Programs**

Halloween Safety	Drug/Alcohol Awareness
D.A.R.E.	School Lunch Program
School Ski Program	Food For All Program
Police Explorer Post	Child Finger Printing
911 Committee	School Reading Program
PSC Community Council	Big Brothers/Big Sisters

# Ashland Fire Department

## 1995 Report

This year has been another busy year for the Fire Department. The number of calls is up about 8% over last year's activity. But on a good note there was only one loss of property, a trailer on North Ashland Road was totally consumed in the few minutes it took us to arrive.

Phase one of our purchase and refurbish project has been completed. We took delivery of our new Tanker Pumper in May. It holds 1000 gallons of water, has 1000 feet of 4 inch supply line, a 1500 gpm pump and a six man cab. This truck is a piece of equipment that we are all very proud of.

As the year finished out we are working on phase two of our purchase/rebuild project. We are working on plans for our heavy rescue vehicle to carry all the equipment used for extrication and difficult rescues. We have two perfectly good chassis, it may be best to turn our current rescue vehicle into a medical response unit and command center, and the 1979 Mack into a heavy rescue vehicle. These are tough decisions which need to be made in the near future.

I would like to end with a few reminders. Please install smoke detectors in your homes, they truly save lives and give early warning. If you already have smoke detectors, test them periodically and even vacuum them off from time to time. Secondly, where there is smoke there is fire. Don't hesitate to call fire dispatch if you see a suspicious smoke. Lastly, the proper number for any Fire, Medical, or Police emergency is now 911 statewide.

The breakdown of fire calls for 1995:

Total 279

Medical Aid	136	Chimney Fires	11
Electrical Shorts	4	Structure Fires	2
Smoke Investigations	8	Fire Explosions	2
Fuel Spills	6	Animal Rescues	2
Motor Vehicle Accidents	33	Alarm Activations	8
Motor Vehicle Fires	9	Assist Police	1
Mutual Aid Calls	18	Trees, Brush, Grass	6
Mutual Aid Cover Trucks	6	Miscellaneous Calls	27

Respectfully submitted,  
Merritt (Skip) Fields  
Chief

# Ashland Highway Department Report 1995

In the year of 1995 a combination water and road improvement project was completed on Washington Street.

On North Ashland Road 2500 feet of roadway was overlaid with hot top. The resurfacing of the Town Office parking lot was also done this year.

With the E-911 system going on-line this past summer, new post and street name signs were put up on all town and private roads.

A road and water project is in the planning stages for 1996 on Mill Street. This will involve replacing the water main, a new roadway, sidewalk and drainage system.

The general road maintenance program was also done this year.

On November 24, 1995 after working for the Town of Ashland for the past 19 years, Jim Godville retired from the Highway Department. I would like to thank Jim for a job well done and wish him the best in his retirement.

Mark W. Ober  
Road Agent



# Ashland Water Department Report

## 1995

It has been another very busy year for the Ashland Water Department. In addition to our daily upkeep, maintenance and testing, Mother Nature caused us some problems. We had a high algae bloom, a dry summer causing a low water table and then high rains in the fall, which with the water project caused some bacteria problems. All of these problems were quickly addressed and corrected by this department.

The Ashland Water Department has continued to address compliance with the Federal Clean Water Act by installing 3300 feet of 12" and 210 feet of 8" water main on Riverside Drive, 1600 feet of 12" main on Washington Street and 80 feet of 12" pipe across Squam River on Main Street.

For the second year, we have decreased water flow through the chlorinator. Our average daily use is now down to 111,000 gallons per day from 150,000 gallons of last year. Our yearly usage of 40 million gallons is down from 54 million gallons from the previous year.

I would again like to close with a thank you to all Town Departments for their assistance provided to my department. A special thank you Ashland residents for your cooperation and patience with the inconvenience of these improvements.

Respectfully submitted,  
David R. Brennan  
Superintendent

## WATER DIVISION

### Receipts

Appropriation	\$148,840.00
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\$148,840.00

### Expenses

Salaries	\$ 28,264.38
FICA	3,243.44
New Hampshire Retirement	1,319.18
Legal Expense	957.00
Training	0.00
Chlorinator Electric	924.49
Health Insurance	10,542.95
Life & Disability Insurance	734.74
Property, Auto & Liability Insurance	6,232.80
Workmen's Compensation	2,138.00
Telephone	427.68
Advertising	1,021.37
Professional Dues	135.00
General Expenses	1,081.15
Chlorine	2,458.30
Uniforms	130.90
Fuel	82.80
Superintendent Expense	274.09
Engineering	0.00
Pond/Reservoir	850.00
Office Wages	14,258.55
Audit	1,953.75
Office Electric	827.25
Office Heat	426.78
Office Water	107.96
Computer Expense	602.10
Computer Maintenance	0.00
Office Supplies	1,045.51
Postage Meter Rental	128.67
Deposits	3,986.05
Postage	1,141.92
Water Tests	596.00
New Equipment	5,698.96
Water Bond Principal	20,000.00
Water Bond Interest	23,940.00
Meter Repairs	0.00

New Meters	0.00	
Service Repairs	3,430.34	
New Services	53.22	
Purification Repairs	134.58	
Main Repairs	9.68	
New Hydrants	1,465.37	
Vehicle Expense	1,028.92	
Stores & Shop	165.38	
Balance	7,020.74	
		<hr/>
		\$148,840.00
Balance in Checking Accounts		
December 31, 1995		\$141,002.24

# **Ashland Wastewater Treatment Facility and Collection System Report 1995**

During 1995 the Ashland Wastewater Treatment Facility and Collection System Department have been very busy. We have reached the final stages of selecting an aeration system that will meet the town's present and future needs. We have reached the final stages of implementing an Industrial Pretreatment Program, which requires a collection system and industrial sampling within the town. Both of these projects will help run the treatment plant more efficiently.

The Treatment Plant staff built a sampling shed over the effluent flume, installed a safety eye wash and shower in the laboratory and removed 20 feet of chlorine pressure line which will reduce possible chlorine leaks into the atmosphere.

The department replaced approximately 200 feet of 6" sewer line on Highland Street. It is our intention to complete Highland Street in the coming year. We replaced two manhole rims and covers on Highland Street and replaced two complete manholes on Washington Street.

The department personnel will continue to make the necessary needed improvements as time and money allows.

As always the plant staff encourages the citizens of Ashland to come to the facility for a tour and a better understanding of the operational needs of running an environmental aerated lagoon system.

Respectfully submitted,  
David R. Brennan  
Superintendent

## SANITARY DIVISION

### Receipts

Appropriation	\$628,550.00
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\$628,550.00

### Expenses

#### SEWER:

Salaries	\$ 14,681.37
FICA	1,668.48
New Hampshire Retirement	588.41
Engineering	0.00
Legal	1,410.33
Ejector Station Electricity	512.54
Vehicle Expense	901.23
Computer Expense	0.00
Health Insurance	5,271.46
Life & Disability Insurance	362.50
Property, Auto & Liability Insurance	3,898.05
Workmen's Compensation	3,172.00
Telephone	145.26
Professional Dues	0.00
Supplies	478.99
General Expense	1,062.31
Uniforms	705.80
Superintendent Expense	215.58
Grit Chamber Maintenance	1,109.06
Ejector Station Maintenance	497.56
Repairs to Mains & Manholes	9,820.92
New Equipment	39.16
Office Wages	7,129.54
Audit	752.50
Office Electric	413.61
Office Heat	94.04
Office Water	51.75
Computer Expense	101.58
Miscellaneous Office Expense	2.50
Office Supplies	511.24
Postage Meter Rental	98.33
Postage	597.32

#### PLANT:

Salaries	43,560.81
New Hampshire Retirement	588.45
Engineering	46,631.13
Plant Legal	4,689.98
Plant Training	555.00



Plant Electric	78,464.29
Plant Heating Oil	0.00
Plant Water	3,145.84
Vehicle Expense	969.16
Computer Expenses	490.00
Plant Telephone Maintenance	0.00
Health Insurance	5,271.49
Property, Auto & Liability Insurance	3,898.05
Life & Disability Insurance	372.24
Workmen's Compensation	3,172.00
Plant Telephone	1,878.98
Outside Labs	9,934.72
Dues	111.00
Supplies	807.30
General Expenses	428.70
Uniforms	706.05
Superintendent Expense	155.35
Lagoon Maintenance	6,169.30
Blower Maintenance	55.30
Pump Maintenance	952.05
Laboratory Chemicals	648.43
Building/Outside Maintenance	1,410.09
Lab Supplies	1,743.95
Laboratory Equipment	5,638.06
Chlorine	0.00
HCL Gas	0.00
New Equipment	0.00
Office Wages	7,078.52
FICA	3,862.98
Audit	752.50
Office Electric	413.65
Office Heat	94.04
Office Water	40.19
Computer Expense	0.00
Miscellaneous Expense	2.50
Office Supplies	511.25
Postage Meter Rental	30.33
Postage	604.40
Industrial Pretreatment	33,854.44
Balance	294,766.63
CAPITAL:	
Construction Project	7,797.43

\$628,550.00

Balance in Checking Accounts  
December 31, 1995

504.86

# **Ashland Electric Department**

## **1995 Report**

This past year the electric department issued 20 meter sockets, set 15 new poles, installed 850 feet of secondary cable, 1800 feet of two phase primary and 800 feet of three phase primary. Main Street was rebuilt and reconducted with narrow profile aerial cable and additional HPS street lights were installed on the North Main Street area and also in other locations.

River Street and Route 3 south was converted to a higher voltage. The planned conversion of the Highland Street area was postponed and will be done at a later date.

The electric department has sent Public Service Company of New Hampshire, our power supplier, a five year notice of termination and during the notice period we will be exploring different suppliers and methods of lowering our electric supply costs. As of this date we have had discussions with two different suppliers. Our electric supply costs for 1995 was 87% of our expenses.

The New Hampshire Supreme Court has agreed to hear our case on the North Ashland road expansion sometime in 1996. This expansion becomes more significant with the probable loss of our largest single customer.

Transformers have been ordered for the final phase of our planned voltage conversion program.

Thomas E. Marsh  
Superintendent  
Ashland Electric Department

**ASHLAND ELECTRIC DEPARTMENT**  
1995

**Receipts**

Appropriation	\$3,055,000.00
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\$3,055,000.00

**Expenses**

New Construction	\$ 121.00
Deposits	3,421.50
Building	1,270.75
Substation	1,628.46
Distribution Poles & Anchors	10,524.68
Distribution Primary Conductors	8,950.15
Distribution Secondary	3,700.68
Transformers	15,135.00
Customer Meters	2,878.62
Street Light Equipment	2,903.52
Office Equipment	1,386.94
General Tools & Equipment	3,135.80
Power Purchase	2,035,431.59
Superintendence	16,386.23
Maintenance-Structures & Equipment	8,325.75
Maintenance-Substation	3,466.90
Maintenance-Distribution	9,784.00
Maintenance-Primary	9,863.03
Maintenance-Secondary Service	10,489.33
Maintenance-Trees & Right of Way	8,263.58
Maintenance-Meters & Transformers	1,156.65
Transformer Disposal	1,674.85
Maintenance-Street Lights	2,457.82
Customer Meter Reading & Collection	6,531.57
Telephone & Postage	7,740.16
Bad Debts, Audit, Utilities & Misc.	3,770.26
Billing & Accounting	15,824.27
Engineering	1,273.21
Heating Fuel	283.56
General Office Salary	8,162.55
Maintenance-Office Equipment	4,431.10
General Office Supply	3,685.39
Legal	623.50
Insurance	35,059.85
Stores & Shop	1,836.47

Truck Expense	10,450.37	
Social Security Taxes	9,682.75	
In Lieu of Taxes	25,000.00	
Maintenance Expense	5,668.75	
Contingency	5,850.43	
Balance	<u>746,768.98</u>	
		\$3,055,000.00
Balance in Checking Accounts		
December 31, 1995		\$ 442,846.98

# **Electrical Inspector's Report**

## **1995**

In 1995, a total of 37 Electrical Permits were issued. These permits ranged from additions to dwellings to service and branch circuit distribution upgrades. Once again, there has been a slight increase in permits issued in the 1995 calendar year. Hopefully, this reflects a strong and continued growth in our local economy.

Please feel free to contact me if I can be of any assistance.

Respectfully submitted,  
Mike Bridges  
Electrical Inspector



# Plumbing Inspector's Report

## 1995

In 1995 there were a total of 11 Plumbing Permits pulled. The breakdown of the permits is as follows:

- 2 new houses
- 1 new addition
- 8 remodels

There were a total of 1 complete rough and finish inspection and 5 rough inspections done during 1995.

If I can be of any assistance to you as you look to rebuild or in your new construction that would involve the area of plumbing in your home, please feel free to contact me.

Respectfully submitted,  
Fred Salvoni  
Plumbing Inspector

# Ashland Parks and Recreation

Again this year, I would like to thank all the Town Departments and the townspeople who helped me in any way this past year. The major community project was the playground that was erected in one day. The Playground Committee, on the other hand, put in many hours of planning and deciding what would be best to make this project a complete success. Thanks to Mary Ruell, Betsy Paterman, Glen Dion and Patricia Koning.

The Tennis Courts were dedicated to James Rollins upon completion this past spring. They were used by many. There was a program that the Tennis Court Committee made available to the school children, so that a good number of them received a racket and a container of balls.

It is truly amazing how the town views and wants to help in the activities of our youth. There is always someone there to lend a helping hand for any activity.

The Summer Program is, as usual, our largest program of the year and I think is enjoyed by all. I had a very nice and caring group of counselors to work with me this year and they really were received well by the campers.

The Booster Club Building had a sign donated for the door from the Ashland Historical Society. Thank you.

The lawn and grounds were at their peak of perfection due to a lot of hard work and dedication from the groundskeepers, Jim Rogers and Tom Winn.

I would like to take this opportunity to inform the townspeople that I will be finished as Parks and Recreation Director as of the beginning of the year. I would like to thank everyone that has made my few years as memorable as they have been.

Sincerely,  
Christine S. Weden

# Memorial Park Report - 1995

Balance, January 1, 1995		\$ 166.54
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## Receipts

Memorial Gifts	\$ 2,833.00	
Duck Derby Proceeds	2,675.95	
Interest Earned	8.32	5,517.27
Loan for land purchase		
Meredith Village Savings Bank		11,000.00
		<u>\$16,683.81</u>

## Expenditures

David Colburn for land	\$12,000.00	
MVSB - Payment on loan		
Principal	3,590.00	
Interest	491.17	
Expenses	156.54	16,237.71
		<u>16,237.71</u>

Balance, December 31, 1995		<u>\$ 446.10</u>
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## Bank Balances, MVSB

Acct 36485	\$ 414.33	
Acct 2937270	31.77	\$ 446.10
		<u>\$ 446.10</u>

Note: The balance due on the loan is now \$7,410, plus interest.

This year the Memorial Park lost its designer and two of its most faithful supporters: Jim Rollins, Joe Ruell and Babe Harriman. Memorial gifts in their names have been significant and have helped reduce the debt incurred by last year's acquisition of the Colburn share of the former Havlock property.

Jim, a planner, landscaper and designer, drew the plans for the shaping and planting of the original park over twenty-five years ago. This design has been enhanced over the years, but remains essentially Jim's vision of the area. He has also served on the committee all these years, never losing interest and he left a bequest in the amount of \$3200.00 to be put into the Memorial Park Trust Fund. This check was turned over to the town trustees for investment. Joe was on the original committee which undertook the establishment of the park and, with Babe, faithfully supported the efforts of the committee.

The current Memorial Park Commission, appointed in 1994, now has two new members, enthusiastic neighbors to the park, Riverside Cycle owners, Sandra Jones and her husband Tim Gotwols. They are in an ideal position to know the daily activities in the park and are eager to see it continue to flourish.

They and many others in the Ashland Business Association decorated the park for the Christmas holidays, erecting a Christmas tree on the old fountain base, and stringing lights on the shrubs, trees and gazebo to make a dazzling sight, especially when encrusted with this year's unusual fall of snow. The Ashland Garden Club also helps by providing spring and summer blooms.

This is the first year that maintenance of the park has been under the auspices of the town as the deed to the area has been accepted. However, the Commission hopes to increase the earnings of the Trust Fund to cover the maintenance costs.

The financial report above shows that a balance of \$7,410, plus interest, is needed to retire the note for the park's addition. Also needed is an increase to the Trust Fund. Moneys must be raised through special events and individual and corporate appeals. We believe this oasis of beauty, which has changed the image of Ashland so positively, is well worth the effort and are confident we will receive the support of town and area residents.

# Fourth of July Report

## 1995 Celebration

Balance, January 1, 1995	\$2,390.66
Check rewritten to Belmont High, Band, 1994	400.00
	<hr/>
	\$1,990.66

### Receipts

Interest, 1995	\$	23.85	
Town Appropriation		700.00	
Donations			
Organizations			
Ashland Woman's Club	\$500.00		
Dupuis-Cross Post	100.00		
Legion Auxiliary	410.53	1,010.53	
Businesses		735.00	
Individuals		275.00	
		<hr/>	
		2,020.53	
Collections (Parade and Fireworks)		2,420.50	
		<hr/>	
		4,441.03	
Concessions		710.00	
Food			
Pancake Breakfast	\$1,453.00		
Barbecue	796.00		
Shortcake Sales	215.00		
Food Booth	693.44	3,157.44	
		<hr/>	
Raised, 1995			9,032.32
			<hr/>
Total available			\$11,022.98

### Expenditures

Fireworks Display	\$5,700.00	
Parade and Entertainment		
Mad Bavarians	\$1,000.00	
Colonial Militia	375.00	
Belmont High School Band	400.00	
Art Harriman	150.00	
Shriners Cycles	350.00	2,275.00
Cost of food, supplies, etc.		1,636.32
Rental of Sanitary Facilities		260.00
		<hr/>
Total Expenditures		9,871.32
		<hr/>
Balance on hand, December 31, 1995		\$1,151.66
		<hr/>
Meredith Village Savings Bank Account No. 23662300		\$1,151.66
		<hr/>



We wish to thank all of the donors, businesses, organizations and individuals - whose contributions equal those of all the collections held during the day of the Fourth. We would not succeed without their generosity.

Because the fireworks were detonated on the former paper mill property to avoid possible damage to the new playground and tennis court, an extra charge raised the price of the fireworks display. The cooperation of the detonator, police, and local committee resulted in a fine display.

Once again, we point out that the Fourth — especially a midweek holiday, as it will be in 1996 — does not provide enough time to raise the funds required. It would be most welcome if some group would arrange an event during the spring to relieve the pressure and assure the payment of the bills.

Many thanks to the “regulars” who volunteer their time each year and make this celebration possible. They are Brian Chalmers, Alex Ray, Peewee and Peggy Duguay, Jo Brown, Wilma and Roland Garland, Mary Ruell, Steve and Pat Murdock. How about joining them when the call goes out this spring for help. Many others, of course, help too: breakfast helpers, button salespersons, parade entries, etc. Many thanks to all.

Mary W. Ruell, Treasurer

# **Planning Board Annual Report**

The Ashland Planning Board had its twelve scheduled meetings for the year with the emphasis on change of use, signage, and several meetings regarding issues of certain land tracts on North Ashland Road which were resolved.

The Planning Board has recently begun the update on the Town of Ashland Comprehensive Master Plan. The contract was awarded to MRI (Municipal Resources Inc.) with an innovative approach to master plans. Most parties involved in the Master Plan update at this point are excited about the concept. We would like to ask, and we need the public's support and participation in this project to receive maximum benefit.

Respectfully submitted,  
Chris Johnstone, Chairman

# **Zoning Board of Adjustment**

## **1995 Report**

The year 1995 was another slow year for appeals, only four. The Board did keep busy reviewing the Office of State Planning Zoning Manual, and making suggested changes to our ordinance for Planning Board approval.

More changes are needed on our ordinance and we will work to complete these changes to fit into our updated Master Plan. Anyone interested in helping with this task is asked to contact the town office.

Our Board is still four members short — again contact the town office.

The Board hopes your year will be a good one.

Respectfully submitted,  
Robert A. Boyle  
Chairman

# Ashland Conservation Commission

## Town Report 1995

The Ashland Conservation Commission (ACC) has had an active year in 1995. The Commission's membership now includes Sandra Jones (Chairperson), James Beard, Jr., Ruth Knapp, Gordon McCormack, Jr., and alternate member, Robert Boyle.

In 1995 the Ashland Conservation Commission accepted the offer to become the back-up easement holder for Ashland's first conservation easement. Peter and Sara Worthington established a five acre conservation easement on their land. The easement contains five acres and approximately 1962 feet of frontage on the Squam River and Owl Brook. Participating in this easement was consistent with the goals of conservation policies of the Commission and the town, particularly with the Town's Master Plan, which identifies natural features, including the Squam River, as significant land and water areas which should be preserved as an important part of the Town's heritage. If you would like more information on establishing a conservation easement you may attend an ACC monthly meeting or contact the Squam Lakes Conservation Society in Meredith at 279-1309.

The Ashland Conservation Commission will be placing an article on this year's town warrant for your consideration. By law, the Commission is allowed to set up a conservation fund with the town's approval. The Commission would like to establish an Ashland Conservation Fund for the unexpended balance of its annual appropriation at the end of the year. In the past three years, the Conservation Commission has requested only a small budget on which to operate — never has it been more than \$650.00. When there is money left over at the end of the year, the Commission would like to see that money, which has already been appropriated for conservation purposes, remain in a Conservation Fund for the purpose of conservation activities here in Ashland. In addition, the Conservation Fund will provide an avenue for the town to accept gifts of money from the public. The Commission would greatly appreciate your support for this article.

The A.C.C. saw fewer State of N.H. Wetlands permits in 1995 — no more than a half dozen permits were submitted to the town. The Commission would like to, again, remind all Ashland residents that the State of NH requires wetlands permits for all projects that take place in a lake, river, stream, or wetland for such things as dock repair, beach replenishment, constructing a seasonal dock, harvesting aquatic weeds, constructing a pond, building a bridge, or dredging a pond or stream. The purpose of the permits is to help protect the water quality and integrity of Ashland's lakes, rivers, streams

and marshes. The Commission urges residents to begin the planning process early because permit approvals take anywhere from 4-16 weeks. There is a new form called the Expedited Permit which will help speed up the process for some projects. Wetlands permits can be picked up at the Ashland Town Hall. Residents should be aware that fines from \$300.00 to \$2000.00 can be charged to landowners by the State of NH Wetlands Board if work is conducted without a permit.

The Ashland Conservation Commission is committed to helping residents work through the State of NH Wetlands Board permitting process and to learn more about conservation practices. The Commission meets on the first Wednesday of each month at 7:00 p.m. and would be happy to answer any questions. Please feel free to just drop in! In addition, the ACC has fact sheets on NH Wetlands Permits, a copy of the Wetland Board's Administrative Rules and information on other conservation topics, such as conservation easements, available to the public at the Ashland Town Hall.

The Ashland Conservation Commission looks forward to a productive year in 1996 working with residents and town officials to conserve Ashland's natural resources.

Respectfully submitted,  
Sandra Jones  
Chairperson  
Ashland Conservation Commission



# **Building Inspector's Report**

## **1995**

In 1995, our filing system was improved to track each permit through the required inspections, to ensure compliance with our town's guidelines.

Having five inspectors, Building, Electrical, Plumbing, Life Safety and Highway, helps to give the very best possible service to our citizens, making the process as quick, fair and pain free as possible.

The Building Inspector's hours are 1 PM to 5 PM each Thursday at the Town Hall. Inspections are done by appointment.

A new fee structure was adopted this year, making each permit of Building, Electric, Plumbing, Mobile Home, Driveway, Heating Systems and Demolition all the same, a twenty-five dollar rate, with only the Building Permits requiring a .06 per sq. ft. added charge.

At the same time the basic \$600.00 max. cost before a permit is required was raised to \$800.00 of material value, to require a permit. This provides the homeowner with more flexibility in performing more home projects.

In 1994 - 124 permits were issued.

This year 1995 - 136 permits were issued (up approx. 10%)

Respectfully submitted,  
Robert B. Hicks  
Town of Ashland  
Building Inspector 1995

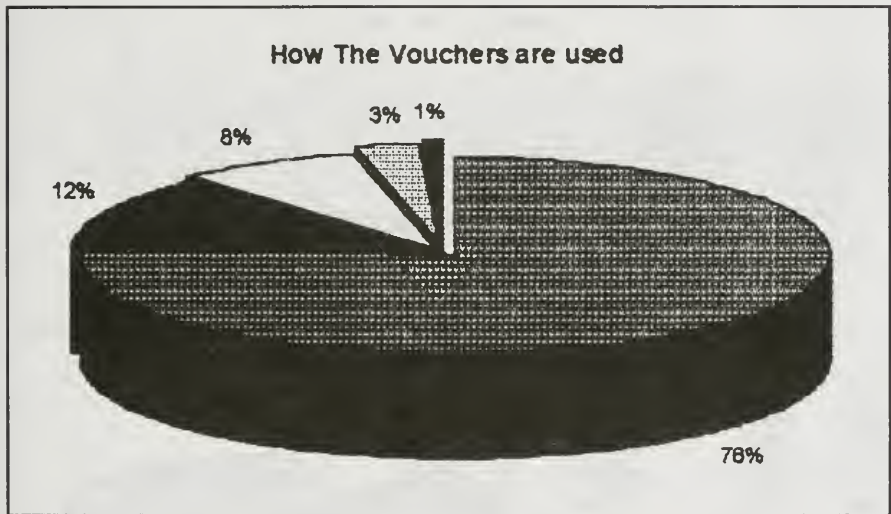
# 1995 Town Welfare Report

Costs for welfare have edged up slightly in 1995, mainly due to cuts in State Welfare programs, but nevertheless we were well below our 1995 budget, which has been cut for 1996, the third straight year.

Dozens of our citizens received assistance for housing, fuel, electrical, medical, and food costs. Ashland has realized a reduction of the Town Welfare Budget by more than 50 percent, less than 1993, and more than 65 percent less than 1992. Basically this is a result of cooperation between town departments, to implement the welfare work program.

Continuing to help our residents through difficult times, while attempting to keep tax dollar expenditure down, is a challenging and rewarding task.

1992	1993	1994	1995
\$43,092.00	\$30,126.00	\$11,860.00	\$12,661.00

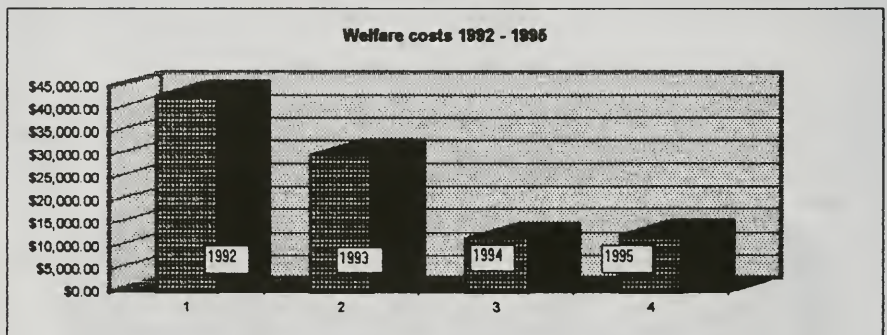


Of the 1995 budget 75% was used for housing costs, 13% for electric, 8% for food, 3% for medication and 1% for fuel.

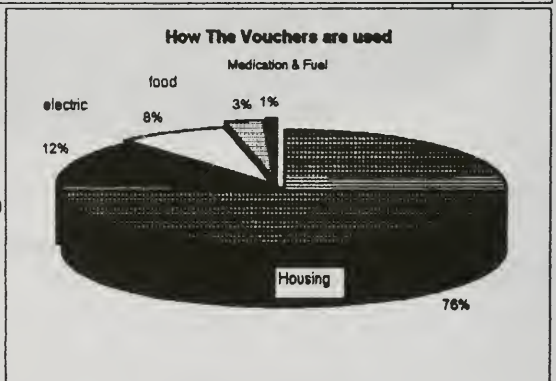
Robert B. Hicks  
Welfare Officer

## Welfare costs for Ashland N.H. 1995

	1992	1993	1994	1995
January	\$6,812.57	\$2,739.64	\$922.96	\$1,112.70
February	\$4,522.52	\$4,114.47	\$764.98	\$525.00
March	\$4,193.34	\$3,810.62	\$1,473.31	\$458.36
April	\$3,071.26	\$2,532.12	\$860.11	\$2,045.00
May	\$2,280.22	\$2,565.60	\$930.08	\$1,653.41
June	\$3,184.03	\$3,764.75	\$751.81	\$1,102.93
July	\$3,180.03	\$1,873.73	\$1,434.73	\$376.16
August	\$3,184.03	\$1,403.33	\$1,259.47	\$1,467.40
September	\$3,184.03	\$1,320.80	\$427.80	\$795.22
October	\$3,184.03	\$1,952.00	\$919.50	\$915.62
November	\$2,701.81	\$2,175.04	\$861.53	\$1,075.00
December	\$3,594.47	\$1,874.64	\$1,253.83	\$1,135.00
<b>Totals</b>	<b>\$43,092.34</b>	<b>\$30,126.64</b>	<b>\$11,860.11</b>	<b>\$12,661.80</b>



Rent	#1	\$9,621.00
Electric	#2	\$1,577.00
Food	#3	\$1,020.00
Medication	#4	\$338.95
Fuel	#5	\$104.00
Funeral		0
<b>Totals</b>		<b>\$12,660.95</b>



Welfare Director R.B.Hicks 1995

# Library Trustees Report

## 1995

There are a great many changes being made in our library this year. The computers are installed and the library staff are busy entering and processing the necessary information. This is a lengthy process as there are many volumes and other pertinent information to be entered. We anticipate that the upgrading of information on the computer will enhance our ability to better serve our patrons.

The lighting in the children's room has been much improved.

Two new sets of encyclopedias were purchased this year along with more up-to-date atlases, etc.

Our reading program was held again this summer with children from the playground taking part. A big thank you to the workers and all who took part in making this a success.

We wish to thank both Sheila Page and Maureen Zock for their many years of service to the library as trustees. Sandra Ray was elected to the board and Ted DeRochi was appointed to fill out the balance of the year to replace Sheila.

Lorraine Marsh  
Sandra Ray  
Ted DeRochi  
Library Trustees

# Library Trustees Financial Report 1995

## Receipts:

Balance on hand January 1, 1995	\$10,203.09	
1995 Appropriation	19,400.00	
Fines, donations, books sold	310.84	
Interest checking account	88.71	
Miscellaneous	2,079.17	
Total Income		\$32,081.81

## Expenses:

Books purchased	9,707.10	
Periodicals	249.30	
Insurance	519.00	
Office & supplies	4,720.93	
Miscellaneous	1,678.18	
Salaries	9,724.49	
FICA/With	2,447.47	
Utilities	1,167.98	
Total Expenses		30,214.45

Balance on hand December 31, 1995	\$ 1,867.36
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## Library Trustees Bank Accounts - Meredith Village Savings Bank 1995

Frances M. Platt Memorial Fund		
Balance on hand January 1, 1995	\$ 700.63	
Interest	17.99	

Balance on hand December 31, 1995	\$718.62
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Pauline Packard Memorial Fund		
Balance on hand January 1, 1995	\$4,241.64	
Deposits & Interest	328.79	
Withdrawals	-2,067.95	
Balance on hand December 31, 1995		\$2,502.48

Philip Stevens Book Fund		
Balance on hand January 1, 1995	\$ 803.76	
Interest	20.63	
Balance on hand December 31, 1995		\$ 824.39

Cheney Fund		
Balance on hand January 1, 1995	\$ 842.93	
Interest	21.64	
Balance on hand December 31, 1995		\$ 864.57

Ordway Account		
Balance on hand January 1, 1995	\$ 575.55	
Interest	14.78	
Balance on hand December 31, 1995		\$ 590.33



# Scribner Memorial Trust

December 31, 1995

Balance as of December 31, 1994 \$153,531.49

## Expenses:

Maintenance	\$ 7,333.60
Supplies	161.10
Garbage	116.00
Telephone	424.88
Insurance	825.00
FICA	713.28
Fuel Oil	920.19
Trustees	1,292.87
Bookkeeper	692.62
Misc.	33.00

Total \$ 12,512.54

## Income:

Rent	\$ 880.00
Pioneer II	690.16
MVSB Interest	38.51
Putnam Div. Income	2,977.44
Inc. Fund of America	2,335.33
CD80001759	282.98
Transferred Funds-CD	3,000.00

Total \$ 10,204.42

## Account Balances:

MVSB 23479801	\$ 4,625.49
MVSB 14364	153.95
MVSB 80001759	4,000.00
Inc. Fund of America-value	45,213.00
Pioneer II-value	49,953.00
Pioneer III-value	36,657.00
Putnam Diversified-value	38,173.00

Total \$178,775.44

Balance December 31, 1995 \$178,775.44

Richard E. Ogden  
Samuel R. Norman  
Edward A. Dupuis  
Thomas A. Peters  
Raymond F. Burke Sr.  
Scribner Trustees

# **Town Clerk's Report**

## **1995**

Cash on hand, January 1, 1995		\$	25.00
Receipts:			
Registrations	\$154,300.00		
Dog Licenses	2,053.00		
Title Applications	99.00		
Filing Fees	12.00		
Town Clerk Court Fees	35.00		
Dredge & Fill Application	0.00		
Vital Records	1,334.00		
Total Receipts			\$157,833.00
Remittances to Town Treasurer			\$157,833.00
Cash on hand, December 31, 1995		\$	25.00

Respectfully submitted:  
Patricia Tucker  
Town Clerk

**DON'T FORGET TO REGISTER YOUR DOG  
ON OR BEFORE APRIL 30, 1996.**

# Ashland Housing Rehabilitation Program

## 1995

In 1995, the Ashland Housing Rehabilitation Program (AHRP) concluded work on all Phase II Housing units. In the four years of the program's existence, the AHRP has assisted a total of 58 housing units, comprised of 34 owner occupied houses and 24 rental apartments. The program's goal was to help income eligible property owners and tenants in upgrading their homes to meet various building codes. Some examples of the work completed include: electrical services and re-wiring, heating system replacement, insulation, carpentry (roofing, siding repair, etc.), window repair and replacement, and smoke detector installation.

In all, the AHRP has been able to invest a total of \$700,000 in the community, funded in whole by the Community Development Block Grant Program. There have been well over one hundred separate construction contracts, involving more than two dozen local contractors, written to perform the work on the 58 housing units. As with any residential construction project, there have been a few bumps along the way, but we trust the program has been a benefit to homeowners, contractors and businesses since its inception in 1992.

I would like to thank all of the property owners and contractors who have participated in the program, Town Manager Rosemarie McNamara, the Board of Selectmen, Town Treasurers Sheila Page and Kelly Avery, Chief Fields and the Town Office staff for making the four years of the Ashland Housing Rehabilitation Program a successful and enjoyable experience.

Peter Binette  
Director  
Ashland Housing Rehab Program

Pam Slade  
Officer Manager

# **Grafton County Senior Citizens Council Annual Report 1995**

The Board of Directors and staff of Grafton County Senior Citizens Council, Inc. work throughout the year to enhance the health and independence of our older citizens and to assist them to remain independent in their own homes and communities for as long as possible. Through eight locations throughout the County, including Plymouth, Bristol, Canaan, Lebanon, Oxford, Haverhill, Littleton and Lincoln, older adults and their families are able to obtain services such as home delivered meals, senior dining room programs, transportation, social work services, information and referral, health and educational programs, adult day care, recreation and opportunities to be of service to the community through volunteering.

During 1995, 126 residents of Ashland were able to make use of one or more of GCSCC's programs. These older adults enjoyed balanced meals in the company of friends in a senior dining room, benefited from hot, nourishing meals delivered to their homes by caring volunteers, were transported to health care providers or other community resources by our lift-equipped buses, and found opportunities to put their talents and skills to work for a better community through volunteer service.

Services for older residents of Ashland were often important to their efforts to remain in their own homes and out of institutional care despite chronic health problems and increasing physical frailty, saving tax dollars and contributing to the quality of life of our older friends and neighbors.

GCSCC very much appreciates the support of the Ashland community for services which enhance the independence and dignity of our older citizens and assists them to meet the challenges of aging in place.

Carol W. Dustin  
Executive Director

# GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.

## Statistics for the Town of Ashland

October 1, 1994 to September 30, 1995

During this fiscal year, GCSCC served 126 Ashland residents (out of 314 residents over 60, 1990 Census).

<u>Services</u>	<u>Type of Service</u>	<u>Units of Service</u>	<u>×</u>	<u>Unit(1) Cost</u>	<u>=</u>	<u>Total Cost of Service</u>
Congregate/Home Delivered	Meals	3994	×	\$ 4.33	=	\$17,294.02
Transportation	Trips	710	×	\$ 5.46	=	\$ 3,876.60
Adult Day Service	Hours	-0-	×	\$ 2.86	=	\$ -0-
Social Services	Half-Hours	45	×	\$11.90	=	\$ 535.50

Number of Ashland volunteers: 22. Number of Volunteer Hours: 1305.

GCSCC mails out Newsletters to approx. 14 Ashland addresses.

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GCSCC cost to provide services for Ashland residents only	<u>\$21,706.12</u>
Request for Senior Services for 1995	\$ 2,163.00
Received from Town of Ashland for 1995	\$ 2,163.00
Request for Senior Services for 1996	<u>\$ 2,431.00</u>

### NOTES:

1. Unit cost from Audit Report for October 1, 1994 to September 30, 1995.
2. Services were funded by: Federal and State Programs 51%, Municipalities, Grants & Contracts, County and United Way 14%, Contributions 12%, In-Kind donations 20%, Other 1%, Friends of GCSCC 2%.

# Ashland Recycling and Transfer Station

## 1995 Report

Due to the slow permitting process of our State Government, the construction of the Transfer Station was not started until December. I am looking for a February 1996 start up date.

The Recycling Center is still doing very well. During the middle of 1995, prices for recyclable material were real high, but went down when the market was overstocked.

As we go from Landfill to Transfer Station, I would like to encourage all taxpayers to recycle all that they can, as it will cut the cost of hauling the trash away.

Thank you,  
Mark W. Ober



# **Pemi-Baker Solid Waste District**

## **1995 Annual Report**

The representatives of the Pemi-Baker Solid Waste District voted early in 1995 to offer any interested member towns the services of the district's coordinator to apply for a new waste oil collection grant being offered by the State of New Hampshire Department of Environmental Services. As a result of applications written on behalf of the towns, Wentworth and Rumney were each awarded \$1400 for improvements to their waste oil collection programs and the Campton/Thornton/Ellsworth facility was awarded \$1500 to help cover the cost of a previously purchased waste oil fired furnace which heats the recycling building. The district will continue to offer this service to any member town desiring to apply for these funds.

We tried a new Northeast Resource Recovery Association (NRRA) program allowing for the collection of oil-based and latex paints for recycling at permitted solid waste facilities and, after a slow start due to unresolved regulatory issues, had on-going paint collections in four of the eleven member towns. Facility operators liked the program and district committee members decided to continue it for the 1996 collection season. Paint recycling will be available in several district towns from May through September of 1996. Residents should check at their local solid waste facility to determine where the nearest paint recycling collection is and what requirements are associated with those collections.

In addition to the paint recycling program, the district also sponsored another one-day Household Hazardous Waste Collection in October. In an attempt to reach new users of this program, the collections were held at the Rumney and Campton/Thornton facilities this year. And as we expected, many of the participants were first-time attendees from these towns. After considerable discussion, it was decided by the district committee that the next one-day collection will be held in 1997, with only paint recycling being offered in the interim. This will save the district and towns some money and still address the one material that we see the greatest volume of at the annual collections. As in previous years, the district applied for and was awarded just over \$4,000.00 in grant money from the State of New Hampshire for the HHW collection.

Other programs that the Pemi-Baker Solid Waste District looked into in 1995 were an asphalt shingle recycling program and construction and demolition debris recycling. We continue to look for ways to assist all the district towns in safe and cost-effective methods of handling of their recyclable materials and transporting and disposing of their solid waste.

District meetings are held regularly, with notices going to each town office at least a week in advance of the meetings and all interested parties are welcome to attend.

**Arnold Cummings**  
**Town of Ashland Representative**

# New Hampshire Humane Society

## 1995

Office of Selectmen  
Town of Ashland  
Ashland, NH 03217

Dear Selectmen:

The 1995 totals of the number of animals brought to the New Hampshire Humane Society from your town are as follows:

By your Animal Control Officer:

Dogs & Puppies	13	Returned to Owner	9
Cats & Kittens	2	Returned to Owner	0
Total	<hr/> 15		

From local Residents:

Dogs & Puppies	15	Residents - Stray Cats:	8
Cats & Kittens	22	Residents - Other:	2
Total	<hr/> 37		

Total number of ALL animals received: 62

Your Society has been inspected and licensed by the State and fulfills your animal shelter requirements. Every town has stray animal problems and we encourage your town and especially your Animal Control Officer to call upon us in 1996 if you have any questions.

Sincerely,  
Mark J. Ackerman  
Executive Director

# **Lakes Region Planning Commission**

## **1995 Annual Report**

The Lakes Region Planning Commission is a voluntary, non-profit association of local governments formed for the purpose of bringing area municipalities together. By associating and pooling resources, local governments have access to a highly trained professional staff for a wide variety of services. The LRPC works to benefit the member communities and the region overall. The LRPC has expertise in land use and transportation planning, master planning, environmental planning, capital improvement programming, economic and community development, housing, fiscal and environmental impact analysis, geographic information systems, household hazardous waste collections, engineering and site plan review. Circuit rider planning and public facilitation services are also available from the Commission.

Your support helps the LRPC maintain a regional presence working on behalf of all local governments in the Lakes Region. Over the past year the LRPC:

- Provided consultation and technical assistance to thirty-one member communities.
- Met repeatedly with federal and state officials and agency representatives to influence policy and help keep the Region an active participant in many ongoing programs.
- Contracted and coordinated the 11th, and largest, regional household hazardous waste program in the Lakes Region serving over twenty municipalities in a one day super collection.
- Prepared an analysis for a permanent or semi permanent household hazardous waste facility in the Lakes Region.
- Sponsored the fall sessions of the N.H. Law Lecture Series.
- Served as Board Member to the Belknap County Economic Development Council and the Newfound Economic Development Corp. Mitigation Advisory Committee.
- Convened two public participation meetings for the Route 16 corridor study from the seacoast to Errol, NH, in coordination with the N.H. Dept. of Transportation and three other regional planning commissions. Completed extensive transportation and data collection efforts for the study.

- Completed a display map of several sites in the Lake Winnepesaukee watershed for the benefit of the Lakes Region Heritage Tourism Roundtable through the Scenic Byways program.
- Awarded a grant from the U.S. Environmental Protection Agency and the N.H. Department of Environmental Services to continue technical assistance and publicity efforts for the Lake Winnepesaukee Watershed Project.
- Continued to follow up on efforts to locate a conference facility or multi-use convention center in the Lakes Region.
- Participated in other regionally significant economic development efforts including Governor's State Park Advisory Committee, Ossipee Valley Chamber of Commerce and the Franklin Economic Development and Revitalization Committee.
- Supported and staffed the Lakes Region transportation advisory committee as a forum to discuss and analyze the technical merits of transportation projects.
- Assisted applicants applying for funding assistance from the Transportation Enhancements program. In cooperation with the Technical Advisory Committee, developed a list of prioritized enhancement projects for the Lakes Region.
- Convened regional meetings in support of Department of Transportation efforts for the development of a statewide transportation model.
- Completed a Tourism Profile of the Lakes Region; a statistical summary of the role tourism related activities have on the people and economy of the area.
- The first annual "Celebrate Your Lakes Day" was held in Meredith, NH on August 12, 1995. This was created to promote water quality protection in a fun and informative setting. The activities, workshops and displays presented information about issues affecting New Hampshire's lakes.
- Published a book on the Historic Churches of Belknap County.

We look forward to serving Ashland in the future. Feel free to contact us at 279-8171 whenever we can be of assistance.



# Enhanced 9-1-1 Committee

The E 9-1-1 Committee continues to work towards accomplishing its task of completely naming and numbering all of the public and private streets in the Town of Ashland. The progress has been slow in recent months while awaiting information from the state, but recently we have started to receive maps from them, which will allow us to start the numbering phase of the project.

While waiting for this information from the state, the Committee has been busy working on other phases of the project. We proposed, and had adopted by the Board of Selectmen in April, a street numbering ordinance. We received, and had distributed by the Police and Fire Departments in July, the new E 9-1-1 phone stickers. The Highway Department erected a majority of the new street signs in the late summer and fall, which was a result of our street naming process completed earlier. The Committee is also currently working on a proposal for a uniform numbering system in the town.

You may have noticed recently some information boards in a few locations around town, showing a street numbering system currently available to municipalities. The E 9-1-1 Committee has reviewed this system, and we think that it would benefit both the townspeople and the Police and Fire Departments if we were to use it. The system would allow for uniformly recognized numbers throughout the town, while allowing for several options for displaying the numbers. These features will help to aid us in getting you the townspeople emergency service as soon as possible, which is the basic reason for having the Enhanced 9-1-1 service. A public hearing on this numbering system will be held sometime after town meeting, at which time we will encourage all citizens to sign-up and participate in the program.

The Committee hopes to have the new street numbers available by June. This date depends on how quickly the state can return a finalized street map of the town to us, once we cross reference the maps we recently received with the town tax maps. Attached to this report you will also find a complete listing of all public and private streets in the Town of Ashland. This list is also available at the Town Office.

Finally, as Chairman of the E 9-1-1 Committee, I would like to thank the Committee members whose names appear below, for their continued effort, support and dedication to this project. I would also like to thank Mark Ober and the Highway Department for installing all the new street signs, and last but not least, a special thanks to Beverly Boose and Patsy Tucker at the Town Office for their much appreciated assistance during the past year.

Respectfully submitted,  
David A. Paquette, Chairman



## Enhanced 9-1-1 Committee Members

Greg Bavis	David Paquette
Brad Crosby	Brad Ober
Paul Dean	Charles Tarr
Skip Fields	Jeff Uhlman
Rosie McNamara	

## Town of Ashland Public & Private Street Listing

<u>Road Name</u>	<u>A.K.A.</u>	<u>Direction of Travel</u>
Airport Road		Country Club Dr to deadend at Ashland Airport
Ames Drive		Carr Ave to a deadend
Amesden Road	(Starts in New Hampton)	Winona Rd to a deadend
*Ash Drive	(Whispering Pines Trailer Park)	Loop road off Depot St
Avery Street		Winona Rd to a deadend at Water Tower
*Birch Drive	(Whispering Pines Trailer Park)	Ash Dr to a deadend
Brunt Avenue		Winona Rd to a deadend
Carr Avenue		Depot St to Ames Dr
*Candle Shores Lane	(Old Candle Shores Cottages)	Loop road off River St
*Carl Way	(Leavitt Hill Road)	Loon Lane to a deadend
Cedar Lane	(Rochester Shoe Tree)	Loop road off Main St
Church Street		Depot St to Main St
*Circle Drive	(Village at Riverbend)	Loop road off Pine Arden Dr
Collins Street		Depot St to deadend at Wastewater Plant
*Comeau Drive		Hillside Ave to a deadend
*Cooper's Way		Scenic View Rd to a deadend
Cottage Place		Cottage St to Highland St
Cottage Street		Highland St to Riverside Dr
*Country Club Drive	(White Mountain C.C.)	Reach Dr to Airport Rd
*Covered Bridge Lane		Scenic View Rd to River St
Cross Road		Scenic View Rd to a deadend
*Crowley Place		Loop road off Leavitt Hill Rd
*Defosses Lane		Depot St to a deadend
Depot Street	(Route 132)	Main St to New Hampton townline
*Dickson Hill Road	(Mountain View Campground)	Depot St to New Hampton townline
*Drew's Landing		Scenic View Rd to a deadend
*Education Way	(Ashland Public Schools)	School St to a deadend

Elm Street		Depot St to Mill St
*Ernest Way		School St to Highland St
*Fairway Drive	(Fairway Condominium Assoc.)	North Ashland Rd to a deadend
Firehouse Lane		Main St to Mill St
*Fox Meadow Lane		Fairway Dr to a deadend
Glove Street		Winter St to Mill St
Gordon Street		Main St to School St
Hicks Hill Road		Owl Brook Rd to Libby Lane
High Street		Loop road off Thompson St
Highland Street		Riverside Dr to Owl Brook Rd
*Highwoods Trail	(Old Squam Estates)	Loop road off Scenic View Rd
Hill Avenue		Winter St to Pleasant St
Hillside Avenue		Main St to a deadend
*Hiltzside Drive		Owl Brook Rd to a deadend
Howe Road		Scenic View Rd to Holderness townline
*Industrial Drive	(Freudenburg & Plymouth Stitching)	Main St to a deadend
*Island Drive	(Old Squam Shores)	Squam Shore Dr to a deadend
*Jenness Lane		Rte 175 to a deadend
*LBC Retreat		Leavitt Hill Rd to a deadend
*Lakeshore Drive		Pease Rd to a deadend
*Lakeview Lane		Leavitt Hill Rd to a deadend
Lambert Road	(Starts in New Hampton)	Winona Rd to a deadend
Leavitt Hill Road		River St to a deadend
*Ledgewood Lane	(Ledgewood Estates Apts.)	Avery St to a deadend
Libby Lane		Hicks Hill Rd to a deadend
*Loon Lane		Leavitt Hill Rd to a deadend
Main Street	(Route 3 & 132)	Depot St to Bridgewater townline
*Maple Drive	(Whispering Pines Trailer Park)	Oak Dr to deadend
McDonald Farm Road		Highland St to a deadend
Mechanic Street		Main St to Pleasant St
*Memory Lane		Scenic View Rd to a deadend
Mill Pond Lane		Winter St to a deadend
Mill Street		Main St to Winter St
Moo Corners		Owl Brook Rd to a deadend
*Morton Road		Sanborn Road to a deadend
Mountain View Drive		Hicks Hill Rd to a deadend
Murray Street		Mill St to a deadend
*Nash Drive	(Ashland Meadows Apts.)	North Ashland Rd to a deadend
North Avenue		West St to a deadend
North Ashland Road	(Calley Road)	Main St to Route 175
*Oak Drive	(Whispering Pines Trailer Park)	Collins St to Depot St
Owl Brook Road		Scenic View Rd to Holderness townline
Park Way		Depot St to Mill St

Partridge Lane		Peppercorn Rd to a deadend
*Pease Road		Leavitt Hill Rd to a deadend
Peppercorn Road		Hicks Hill Rd to a deadend
*Pine Drive	(Whispering Pines Trailer Park)	Ash Dr to a deadend
*Pine Arden Drive	(Village at Riverbend)	Loop road off North Ashland Rd
Pleasant Street		Main St to Hill Ave
*Pleasant View Drive		Thompson St to a deadend
*Pond View Lane		Morton Road to a deadend
*Potter Place		High St to a deadend
Prospect Street		Cottage St to Summer St
*Reach Drive	(Cold Springs Resort)	North Ashland Rd to a deadend
Reed Street		Winter St to a deadend
River Street		Riverside Dr to Scenic View Rd
Riverside Drive	(Route 3)	Main St to Scenic View Rd
*Rocky Top Lane	(Old Squam Estates)	Highwoods Trail to a deadend
*Ropewalk East Drive	(Cold Springs Resort)	North Ashland Rd to a deadend
Route 175		Holderness townline to
		Holderness townline
Sanborn Road		Winona Rd to a deadend
Scenic View Road	(Route 3)	Riverside Dr to Holderness
		townline
School Street		Main St to Highland St
Short Street		Winona Rd to Depot St
Smith Hill Road		Thompson St to a deadend
Spring Street		Highland St to Prospect St
*Spruce Drive	(Whispering Pines Trailer Park)	Ash Dr to a deadend
*Squam Lane	(Old Squam Shores)	Squam Shore Dr to a deadend
Squam Point Lane		River St to Scenic View Rd (One Way)
*Squam Shore Drive	(Old Squam Shores)	River St to Island Dr
Summer Street		Highland St to Prospect St
Thompson Street		Main St to River St
Valley Road		Peppercorn Rd to a deadend
*Vista Drive	(Village at Riverbend)	Loop road off Pine Arden Rd
Wadleigh Road		Rte 175 to Holderness townline
*Walnut Drive	(Whispering Pines Trailer Park)	Ash Dr to a deadend
Washington Street		Depot St to Winona Rd
West Street		Main St to a deadend
*White Mountain Court	(Highland Street Apts.)	Highland St to Summer St
*Wildwood Drive	(Old Squam Shores)	Squam Shore Dr to a deadend
Winona Road		New Hampton townline to Depot St
Winter Street		Main St to Depot St
*Woodland Drive		Pease Rd to a deadend

(Note: \* indicates Private Road)



# ***Vital Statistics***

## Births - 1995

Date of Birth	Child's Name	Name of Father	Maiden Name of Mother	Child's Place of Birth
March 6	Tanner James DeCosta	Dana Allen DeCosta	Pamela Joyce Potter	Plymouth, NH
April 21	Jonathan Paul Dean	Paul Harold Dean	Gale Marie Goodman	Concord, NH
June 5	Sarah Abigail Uhlman	Daniel Todd Uhlman	Laurie Anne Hill	Concord, NH
June 16	Adam Thomas Huckins	Lee Roy Huckins	Margaret Ann Winn	Plymouth, NH
July 10	Ashton Andrew Bennett	Troy Hugh Bennett	Karen Elizabeth Rudner	Laconia, NH
August 29	Claire Susan Robertson	William E. Robertson	Catriena Fiona MacCallum	Laconia, NH
October 7	David Bentley Wilkins	Tyler Bentley Wilkins	Beverly Ann Holman	Plymouth, NH
October 18	Zachariah Corey	Sidney Wyer Corey	Brenda Anne Huddleston	Lebanon, NH
October 18	Zeborah Corey	Sidney Wyer Corey	Brenda Anne Huddleston	Lebanon, NH
December 2	Casey Nicholas Leroux	Bobby Carl Leroux	Stephanie Mitchell	Plymouth, NH



## Marriages - 1995

Date of Marriage	Groom's Name	Place of Residence	Bride's Name	Place of Residence
February 18	James Byron Dean Fortier	Ashland, NH	Janna Robinson	Ashland, NH
March 26	Daniel David Vachon	Ashland, NH	Mary E. Dovenio	Ashland, NH
May 12	Michael James Agnelli	Ashland, NH	Marika Lynn Hughes	Ashland, NH
May 27	Michael Joseph Dunn	Ashland, NH	Janet Marie Ladeau	Ashland, NH
June 10	Lee Christopher Bavis	Ashland, NH	Judith Lynn Ober	Ashland, NH
June 17	Damon Robert Huckins	Ashland, NH	Angela Joyce Baron	Ashland, NH
June 17	Dwayne Gordon Dembiec	Ashland, NH	Michelle Ann Glidden	Ashland, NH
June 17	Jason S. Vittum	Plymouth, NH	Lori-Lynn Galvin	Ashland, NH
June 23	Jesse A. Bartlett	Ashland, NH	Jeannine Pelchat	Holderness, NH
June 24	Albert Raymond Allard	Ashland, NH	Elaine Stano	Ashland, NH
June 24	Robert Charles Riess	Ashland, NH	Catherine L. Sanborn	Ashland, NH
July 1	Jason Scott Manita	Ashland, NH	Jessie Lynne Torsey	New Hampton, NH
July 29	Allison Geer Espy	Coral Gables, FL	Christy Lynn Waite	Coral Gables, FL
August 19	Alan Todd Boyce	Ashland, NH	Wendi Lee Curtis	Ashland, NH
August 26	Eric Paul Murdock	Ashland, NH	Darcie Catherine Byers	Ashland, NH
September 22	Frank Stewart Sturgeon Jr.	Longview, TX	Susan Jean Lott	Longview, TX
October 1	John Frederick Stiles Jr.	Laconia, NH	Vicki M. Harriman	Ashland, NH
October 14	Randall Francis Margeson	Ashland, NH	Kimberly Lyn Knight	Ashland, NH
October 14	Michael Paul Woodbury	Miami, FL	Kimberly Ann Smith	Miami, FL
October 28	Robert Marquis	South Meriden, CT	Suzanne L. Muller	Ashland, NH
December 23	Dennis Eugene Blais Jr.	Northfield, NH	Maggie-Mae Vittum	Ashland, NH
December 29	Charles Travis Wyman	Ames, IA	Monetta Plant	Ames, IA

## Deaths - 1995

Date of Death	Name of Deceased	Age	Place of Death	Name of Father	Name of Mother
Sept. 15, 1994	Ruth M. Matthews	85	Boscawen, NH	Henry Woodward	Lena Fisk
Jan. 13, 1995	Laurent J. Ruell	83	Worcester, MA	Joseph Ruell	Merilda Nalliere
Jan. 19	Herman Alvah Huckins	98	Laconia, NH	Alvah P. Huckins	Ruby Plaisted Huckins
Feb. 1	Edith P. Pryor	94	Meredith, NH	James Platt	Sarah Mallalieu
Feb. 2	Sherburne B. Dame	87	Franklin, NH	John Dame	Martha Perkins
Feb. 7	Gerard J. Simoneau	71	Plymouth, NH	Albert Simoneau	Marie L. Hupee
June 3	Louise Bilodeau	91	Laconia, NH	Edward Hoegstron	Myrtle Davis
June 22	James Henry Rollins	62	Ashland, NH	Henry A. Rollins	Ida McMurphy
July 11	James L. Harriman	84	Plymouth, NH	Arthur L. Harriman	Anne Landry
July 18	Donald M. Prescott Sr.	71	Plymouth, NH	Grover C. Prescott	Della Hadley
July 22	Philip Boynton Currier	47	Ashland, NH	Edward P. Currier Jr.	Anne Francis
Aug. 3	Rowena Emily Havlock	70	Manchester, NH	Andrew J. Comeau	Lena May Foss Woods
Aug. 23	Armand F. Cote	61	Ashland, NH	Louis Cote	Irene Chardonnait
Aug. 31	Imogene Althera Smith	83	Plymouth, NH	Leon R. Chase	Margaret Campbell
Sept. 24	Mary Bliss Claveau	62	Ashland, NH	Henry Bliss	Clara Allen
Sept. 30	Thomas Edward McNamara Sr.	59	Plymouth, NH	Edward F. McNamara	Mary Baldwin
Oct. 8	Clayton P. Weisberg	77	Plymouth, NH	Max Weisberg	Flora Clark
Oct. 12	Chad Ronald Melanson	21	Plymouth, NH	Wayne Melanson	Brenda Emerson
Oct. 21	Beatrice Hill	83	Plymouth, NH	Thomas Vaillant	Alice Ploude
Nov. 11	Faye E. Avery	67	Plymouth, NH	Edward E. Cote Sr.	Bertha McAllister
Dec. 7	Carroll I. Ober Jr.	75	Plymouth, NH	Carroll I. Ober Sr.	Ella Newcity
Dec. 16	Anna M. Faulkner	74	Ashland, NH	George Fennally	Annie Dulong
Dec. 23	Richard L. Cross	65	Ashland, NH	Lester Cross	Ada Heath

# Tax Collector's Report

Fiscal Year Ending December 31, 1995  
Town of Ashland

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-----Levies of:-----  
1995 1994 1992

## Uncollected Taxes

### Beginning of Fiscal Year:

Property Taxes	\$	\$ 371,845.87	\$ 4,605.62
Resident Taxes		2,330.00	
Land Use Changes Taxes			
Yield Taxes			
Avery Street Betterment		567.85	

### Taxes Committed to Collector:

Property Taxes	2,978,708.00
Resident Taxes	12,500.00
Land Use Change Taxes	400.00
Yield Taxes	4,349.27
Avery Street Betterment	2,247.30

### Added Taxes:

Property Taxes		
Resident Taxes	1,510.00	40.00

### Overpayments:

a/c Property Taxes  
a/c Resident Taxes  
a/c Yield Taxes

### Interest Collected on

Delinquent Taxes:	1,522.11	22,414.44
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### Penalties Collected on

Resident Taxes:	262.00
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### Total Debits

\$3,001,498.68	\$ 397,198.16	\$ 4,605.62
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## Remittances to Treasurer

### During Fiscal Year:

Property Taxes	\$2,602,890.37	\$ 353,419.96	\$ 1,736.78
Resident Taxes	10,800.00	720.00	
Yield Taxes	1,786.68		
Avery Street Betterment	3,006.59	567.85	
Land Use Change Taxes	400.00		

Interest Collected During Year:	1,522.11	22,414.44	
Penalties on Resident Tax:	262.00		
Abatements Made During Year:			
Property Taxes	17,044.90	18,425.91	
Resident Taxes			
Yield Taxes			
Tax Deeded Properties:			
Uncollected Taxes - End of Fiscal Year:			
Property Taxes	358,772.73	0.00	2,868.84
Resident Taxes	3,210.00	1,650.00	
Yield Taxes	2,562.59	0.00	
Land Use Change Taxes	0.00		
Avery Street Betterment	759.29	0.00	
Total Credits	<u>\$3,001,498.68</u>	<u>\$ 397,198.16</u>	<u>\$ 4,605.62</u>

**TAX SALES/LIENS ACCOUNTS**  
**December 31, 1995**

	1994	1993	1992	1991	1990	1989
Balance of Unredeemed Taxes Beginning of Fiscal Year:	\$	\$161,333.72	\$ 82,608.02	\$ 20,810.27	\$ 3,013.70	\$ 2,705.12
Taxes Sold to Town During Fiscal Year:	232,844.29					
Interest Collected After Sale/Lien:	2,607.07	22,692.13	13,040.89	15,939.13	1,471.19	
Total Debits	<u>\$235,451.36</u>	<u>\$184,025.85</u>	<u>\$ 95,648.91</u>	<u>\$ 36,749.40</u>	<u>\$4,484.89</u>	<u>\$ 2,705.12</u>
Remittances to Treasurer During Year:						
Redemptions	\$111,087.71	\$ 72,693.71	\$ 77,487.08	\$ 17,034.41	\$ 478.58	\$ 0.00
Interest & Costs After Sale/Lien						
Deeded to Town During Fiscal Year	2,607.07	22,692.13	13,040.89	15,939.13	1,471.19	
Abatements						
Unredeemed Taxes	121,756.58	88,640.01	5,120.94	3,775.86	2,535.12	2,705.12
Total Credits	<u>\$235,451.36</u>	<u>\$184,025.85</u>	<u>\$ 95,648.91</u>	<u>\$ 36,749.40</u>	<u>\$ 4,484.89</u>	<u>\$ 2,705.12</u>

Respectfully submitted,  
Rosemarie McNamara  
Tax Collector

# Inventory of Town Owned Property

008-001-014	Alden Calley Lot/Hicks Hill	12.5 ac
003-001-012	Depot Street - Old Dump Site	3.6 ac
018-004-001	Avery Street	.55 ac
016-007-001	Highland Street - Town Hall	.61 ac
017-006-009	Pleasant Street - Whipple House	.93 ac
018-001-001	Rte. 132/Collins Street - Town Garage	3.5 ac
017-009-001	South Main Street - Fire Station	.59 ac
017-007-001	Main Street - Scribner Library	.40 ac
012-005-003	Leavitt Hill - Little Squam Campground	5.2 ac
004-004-001	North Main St. - Recreation Bldg./Ball Park	7.0 ac
003-002-004	Collins Street - Landfill	28.4 ac
003-003-002	Collins St./Route I-93 - Sewer Treatment Plant	108 ac
016-009-009	Main St./Riverside Drive - Memorial Park	.94 ac
003-003-001	Land - New Hampton Line	3.4 ac
015-001-023	Intersection - Cross Road/River Street	.05 ac
015-002-019	River Street	1.4 ac
017-011-002	Depot Street	.02 ac
016-002-001	Highland and Main Street	.046 ac
017-007-012	South Main Street	.75 ac
017-008-001	Main and Mechanic Street	.31 ac
015-002-020	River Street	.04 ac
015-001-020	River Street/Cross Street	1.1 ac
017-001	South Main Street/Corner Depot	.07 ac
004-002-015	Jct. Hillside Avenue/North Main Street	.44 ac
014-001-020	River Street - Public Boat Launch	.15 ac
018-004-002	Avery Street	.52 ac
018-004-034	Off Avery Street	1.2 ac
025-002-006	Holderness Town Line	
011-006-004	Leavitt Hill/Town Beach	1.5 ac
016-003-020	Highland/School Sts. - Ashland Public Schools	26.0 ac
	Town Clock - Recorded Town Clerk Book	
	May 22, 1894	
008-001-003	North Ashland Road	47.0 ac

# Ashland Historic Commission 1995

The Historic Commission met and considered placing a marker within the confines of the Church Hill Cemetery. Also discussed were the Whipple House, the Ruben Whitten house and how to best preserve the historical integrity of the town's abandoned cemeteries.

Repairs were made to Ashland's old historic cemeteries, such as repairing and resetting century old stones. The Hicks Hill, Owl Brook and Church Hill cemeteries were cut and cleared several times. The Mooney and Leavitt cemeteries were also cleared. A new flag was installed at the site of Capt. Hercules Mooney's grave. The Baker and Whitten cemeteries were inspected and found to be in satisfactory condition.

All names have been recorded on computer data-base and are available at the Ashland Town Library in the Grafton County Historic & Genealogy Society's files.

The Whipple House Museum, home of the Ashland Historical Society, has contracted work to be done on the shed sills and chimney to preserve the building's integrity.

Finally, the Grafton County Historic & Genealogy Society has completed another year of documenting Ashland's residents from the pioneer days to present. Newsletters for 1995 featured family genealogies of Wheeler, Spooner, Vokes, Tobyne, Baker and Drew. Public use of the files is encouraged by the Society and is available at the Ashland Town Library. The Society, now in its 9th year, has held regular meetings since 1988.

Marilyn Rollins  
Claire M. Hicks  
Robert B. Hicks, Chairman



# Ashland Historical Society

## 1995 Report

The Ashland Historical Society was organized in 1968 as an outcome of the celebration of the 100th anniversary of the separation of the town from Holderness. In its early years, the Society's collection of memorabilia from Ashland started, and it has since grown. The Society's membership was also active, supporting the organization in numerous ways. We have grown to the Whipple House Museum, the Whitten House, the Railroad Depot, and the Glidden Toy Museum.

During 1995, we have been challenged to meet our share of the ISTEAFunds which we will receive for restoration of the Boston & Maine Railroad Station. The goal of \$20,000.00 to be raised prior to the project being started is well on its way with \$10,000.00 already raised through donations and pledges. The balance will be raised during 1996.

We are maintaining our other two museums and have them open to the public with designated hours during July and August. Everyone's cooperation in assisting with this important promotional program is vital to the Society as well as to the town.

During the year we have sponsored many programs which are open to the public. May was a special meeting with Georgia Edwards sharing with the society and the Ashland Public School students about "New Hampshire Native Americans." This program was planned in conjunction with the study of Ashland History done by the students earlier in the year.

We hosted the N.H. Old Graveyards Association meeting in September with several societies represented. The program was a slide/talk on the old graveyards in Ashland, presented by Marilyn Rollins. A Sunday Brunch was held at the Great Events Restaurant with a fashion show "Fashions Over The Years" presented by Nathalie Erickson of Wolfeboro. Everyone attending enjoyed the fashions over the years.

"Wild and Colorful: Victorian Architecture in New Hampshire" was presented by Richard Guy Wilson of Gilmanton in conjunction with the New Hampshire Humanities Council. The history of the Ashland Police Department was presented by Sgt. Charles Tarr at the October meeting.

The Glidden Toy Museum sponsored a Children's Art Show and an old-fashioned Tea Party which were enjoyed by those attending. Special events are also being planned for 1996

One of the special events is the presentation of the Boston Post Cane to the oldest resident of the town. The original cane is kept at the Museum, with a pin and certificate being given to the recipient. This year we honored Pauline E. Glidden by presenting the Boston Post Cane to her as the oldest resident.

We were saddened with the passing of several of our members, Laurent "Joe" Ruell, James Rollins, Asta Honnen, and James "Babe" Harriman. The past year was a busy one with a variety of activities and programs planned for everyone to enjoy. Various committees are formed to plan the many events which take place during the year, and everyone is encouraged to participate.

Marilyn Rollins, President  
Ashland Historical Society

# Railroad Station Restoration Project

1995 saw a very successful year for fund raising. A small but dedicated group of people met monthly at different homes. Throughout the year many events were planned to earn money toward the restoration project.

The year started by contacting Executive Counselor Raymond Burton for assistance. Counselor Burton sent many letters out to explain our project. Among those contacted were Congressman Bill Zelliff and Senator Bob Smith. With everyone's help, contacts were made to apply for several grants. Support for our program was provided by a grant of \$1,000 from the Anita Fund of the Lakes Region Charitable Foundation and another \$1,000 grant from the Northern New Hampshire Foundation which is a regional division of the New Hampshire Charitable Foundation, New Hampshire's statewide community foundation.

Calls to the Federal Railroad Administration directed us to agencies that assisted with technological and law related questions pertaining to railroads.

A very successful campaign to sell complete windows and window panes netted us around \$3,600. Many other events were held at the Railroad Station, the Whipple House Museum and on the trains that stopped at the Ashland Railroad Station, enabling us to move closer towards our matching grant goal of \$20,000.

We ended 1995 with \$10,000 of our goal raised. The total of \$20,000 will be raised by the fiscal year 1997-98. With everyone working together, we will attain this goal and observe the progress as our Railroad Station Renovation becomes a reality!

Respectfully,  
Roland P. Garland  
Agent

# Report for the Pemi-Baker Home Health Agency

## HOME CARE HELPS KEEP FAMILIES TOGETHER

The Pemi-Baker Home Health Agency is entering its twenty-ninth year of operation and increases its visits on average of 20% a year. New services are added as the need arises and as funding permits. Care is provided to those who are essentially homebound and in need of services in their home as opposed to an institutional setting. Many new hi-tech procedures are now done in the home which adds another interesting and challenging dimension to the home health field.

Many of our programs are becoming more specialized; an example is Pediatric Nursing and Psychiatric Nursing. Our parenting programs continue to grow and the free dental screenings have been increased. We are in hopes of being able to increase the number of children we see in our Well Child Program.

The agency is now officially Medicare Hospice certified and this program can now enhance our terminal care program. Terminal care provides both medical and emotional support through a team of professionals, volunteers and clergy.

We continue to hold free blood pressure clinics, diabetic screening and immunization clinics and, in October, co-sponsored a breast cancer town meeting moderated by Heather Merrill.

The following services are offered by the Pemi-Baker Home Health Agency:

Skilled Nursing	Physical Therapy
Speech Therapy	Occupational Therapy
Social Worker	Home Health Aide
Homemaker	Hospice
I.V. Therapy	Family First Program
Companion Referral Service	Psychiatric Nursing
Immunization Clinics	Pediatric Nursing
Health Promotions/Evaluations	Parent Support Group-REACH
Parent Aide Program-H.A.P.I.N.	Nutrition Visits
Well Child Program	Newborn Visits
Blood Pressure Clinics	Annual Flu Clinic
Diabetic Screenings	Office blood pressure checks
Sponsorship of the Plymouth Area	Ad Hoc Committee on Youth at Risk

Visits to the town of Ashland in 1995 totaled 4340 and break down as follows:

Skilled Nursing:	805	Home Health Aide:	2720
Physical Therapy:	358	Homemaker:	395
Speech Therapy:	-0-	Well Child/Nutrition:	44
Social Worker:	14		
Occupational Therapy:	4		

The Pemi-Baker Home Health Agency has submitted a request to the Board of Selectmen for a 1995 appropriation in the amount of \$8795.60. This represents a per capita amount of \$4.40 based on our town's most current population as reported by the Office of State Planning in Concord.

Respectfully submitted,  
Mary Ruell, Representative  
Pemi-Baker Home Health Agency  
Board of Directors

# 1995 Annual Treasurer's Report

Balance on Hand 12-31-94	\$ 228,721.56
Total Receipts through 12-31-95	8,764,163.72
Total Expenditures through 12-31-95	<u>8,734,120.75</u>
Balance on Hand 12-31-95	\$ 258,764.53

Proof:

Balance in:

Meredith Village Savings Bank Checking	\$ 257,521.23
Payroll NOW Account	1,093.30
Petty Cash	<u>150.00</u>
Total	\$ 258,764.53

This is a true statement of the Town treasury transactions of the Town of Ashland, New Hampshire during the period of January 1, 1995 through December 31, 1995.

Respectfully submitted,  
Kelly Knowlton Avery  
Treasurer



# Summary Inventory of Valuation 1995

**Value of Land Only:**

Assessed Value of Current Use Land	\$ 210,200.00	
Assessed Value of Residential Land	32,454,910.00	
Assessed Value of Commercial/Industrial Land	<u>6,921,600.00</u>	
<b>Total of Taxable Land</b>		<b>\$ 39,586,710.00</b>

**Value of Buildings Only:**

Residential	47,319,700.00	
Manufactured Housing	101,500.00	
Commercial/Industrial	<u>19,902,400.00</u>	
<b>Total of Taxable Buildings</b>		<b>67,323,600.00</b>

**Public Utilities:**

Electric Utilities	<u>527,255.00</u>	
<b>Total of Taxable Utilities</b>		<u>527,255.00</u>

<b>Valuation before Exemptions</b>		<b>\$107,437,565.00</b>
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Blind Exemptions	30,000.00	
Elderly Exemptions	<u>1,930,000.00</u>	
<b>Total Exemptions Allowed</b>		<u>1,960,000.00</u>

<b>Total Valuation on which Tax Rate is computed</b>		<b>\$105,477,565.00</b>
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# Statement of Appropriations And Taxes Assessed

For the Tax Year 1995 of the  
Town of Ashland in Grafton County

## APPROPRIATIONS

### General Government

Executive	\$ 2,650.00
Election, Registration, Vital Statistics	15,014.00
Financial Administration	110,123.00
Revaluation of Property	5,500.00
Legal Expense	39,000.00
Personnel Administration	46,490.00
Planning and Zoning	32,117.00
General Government Building	15,020.00
Cemeteries	900.00
Insurance	189,888.00
Advertising and Regional Associations	1,889.00
Other General Government	10,000.00

### Public Safety

Police	230,271.00
Ambulance	20,452.00
Fire	86,816.00
Building Inspection	8,000.00
Emergency Management	5,300.00

### Highways and Streets

Highways and Streets	162,542.00
Bridges	500.00
Street Lighting	25,400.00
Highway Administration	137,120.00

### Sanitation

Solid Waste Collection	
Solid Waste Disposal	78,626.00
Sewage Collection and Disposal	628,550.00

### Water Distribution and Treatment

Water Services	148,840.00
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**Electric Department**

Electric	3,055,000.00
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**Health**

Pest Control	1,039.00
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Health Agencies and Hospitals	
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Health	10,244.00
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**Welfare**

Direct Assistance	
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Intergovernmental Welfare Payments	
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Welfare	42,244.00
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Other Welfare	5,544.00
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**Culture and Recreation**

Parks and Recreation	108,076.00
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Library	19,400.00
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Patriotic Purposes	4,250.00
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**Conservation**

Conservation Commission	575.00
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**Debt Service**

Princ.-Long Term Bonds and Notes	35,000.00
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Int. - Long Term Bonds and Notes	3,080.00
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Interest on TAN	30,000.00
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**Capital Outlay**

Land and Improvements	
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Machines, Vehicles and Equipment	201,780.00
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Buildings	
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Improvements Other than Buildings	115,000.00
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**Operating Transfers Out**

To Capital Reserve Fund	29,000.00
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Total Appropriations	<u>\$5,661,240.00</u>
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**REVENUES**

**Taxes**

Land Use Change Taxes	\$ 1,000.00
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Resident Taxes	10,000.00
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Yield Taxes	3,500.00
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Payments in Lieu of Taxes	2,244.00
Boat Taxes	4,500.00
Interest and Penalties on Delinquent Taxes	110,000.00

**Licenses, Permits and Fees**

Business Licenses and Permits	600.00
Motor Vehicle Permit Fees	125,000.00
Building Permits	2,500.00
Other Licenses, Permits and Fees	3,000.00

**From Federal Government**

**From State**

Shared Revenue	42,943.00
Highway Block Grant	34,381.00
Water Pollution Grants	23,090.00
State & Federal Forest Land Reimbursement	49.00

**From Other Government**

Intergovernmental Revenues	8,000.00
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**Charges for Services**

Income from Departments	50,000.00
Other Charges	5,000.00

**Miscellaneous Revenues**

Sale of Municipal Property	49,297.00
Interest on Investments	5,000.00
Other	43,000.00

**Interfund Operating Transfers In**

Sewer	368,550.00
Water	148,840.00
Electric	3,055,000.00
Capital Reserve Fund	-0-
Trust and Agency Funds	2,500.00

**Other Financing Sources**

Proc. from Long Term Notes & Bonds	423,580.00
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<b>Total Revenues and Credits</b>	<b>\$4,521,574.00</b>
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# Tax Rate Computations

## Town Portion

Total Town Appropriations	\$5,497,660.00
Less: Revenues	4,588,586.00
Less: Shared Revenues	33,105.00
Add: Overlay	18,944.00
War Service Credits	15,800.00

Net Town Appropriation	\$ 910,713.00
Special Adjustment	00.00

Approved Town/City Tax Effort	\$ 910,713.00
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MUNICIPAL TAX RATE

\$ 8.64

## School Portion

Due to Local School District	\$1,283,531.00
Due to Regional School District	698,969.00
Less: Shared Revenues	63,694.00

Net School Appropriation	\$1,918,806.00
Special Adjustment	00.00

Approved School(s) Tax Effort	\$1,918,806.00
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SCHOOL TAX RATE

\$18.19

## County Portion

Due to County	\$ 168,813.00
Less: Shared Revenues	3,824.00

Net County Appropriation	164,989.00
Special Adjustment	00.00

Approved County Tax Effort	\$ 164,989.00
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COUNTY TAX RATE

\$ 1.56

COMBINED TAX RATE

\$28.39

## Commitment Analysis

Total Property Taxes Assessed	\$2,994,508.00
Less: War Service Credits	15,800.00
Add: Village District Commitments	00.00
Total Property Tax Commitment	\$2,978,708.00

### Proof of Rate

Net Assessed Valuation	Tax Rate	Assessment
\$105,477,565.00	\$28.39	\$2,994,508.00

### 1996 Bond Requirement

Treasurer:	\$123,000	Tax Collector:	\$ 73,000
Town Clerk:	\$ 17,000	Trustees of Trust Funds:	\$100,000



# Town of Ashland

## Statement of Debt Service Requirements

As of December 31, 1995

	<i>Sewer Bonds</i> <i>(State Guaranteed)</i> <i>4.4 percent</i>	
Amount of Original Issue	\$1,100,000.00	
Date of Issue	September 1, 1968	
Principal Payable Date	September 1st	
Interest Payable Date	March 1st & September 1st	
Payable at	<i>Boston Safe Deposit</i> <i>Trust Company, Boston, Mass.</i>	
<i>Maturities—</i>	<i>— Total —</i>	
<i>Fiscal Year Ending:</i>	<i>Principal</i>	<i>Interest</i>
December 31, 1996	\$ 35,000.00	\$4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	35,000.00	1,540.00
	\$105,000.00	\$9,240.00

# Town of Ashland

## Statement of Debt Service Requirements

As of December 31, 1995

### Water Improvements Bond

Amount of Original Issue	\$448,000.00
Date of Issue	June 16, 1987
Principal Payable Date	January 15th
Principal & Interest Payable Date	July 15th

	<i>Principal</i>	<i>Interest</i>
December 31, 1996	\$ 20,000.00	\$ 22,550.00
December 31, 1997	20,000.00	21,140.00
December 31, 1998	20,000.00	19,690.00
December 31, 1999	20,000.00	18,210.00
December 31, 2000	20,000.00	16,700.00
December 31, 2001	20,000.00	15,150.00
December 31, 2002	15,000.00	13,560.00
December 31, 2003	15,000.00	12,345.00
December 31, 2004	15,000.00	11,122.50
December 31, 2005	15,000.00	9,900.00
December 31, 2006	15,000.00	8,662.50
December 31, 2007	15,000.00	7,425.00
December 31, 2008	15,000.00	6,187.50
December 31, 2009	15,000.00	4,950.00
December 31, 2010	15,000.00	3,712.50
December 31, 2011	15,000.00	2,475.00
December 31, 2012	15,000.00	1,237.50
	\$285,000.00	\$195,017.50

# Schedule of Town Property

As of December 31, 1995

Town hall, lands and buildings	\$ 242,600
Furniture and equipment	200,000
Libraries, lands and buildings	175,600
Furniture and equipment	75,000
Police Department equipment	
Fire Department, lands and buildings	393,300
Equipment	100,000
Highway Department, lands and buildings	304,000
Equipment	150,000
Parks, commons and playgrounds	694,600
Equipment	15,000
Water supply facilities	387,900
Electric light plant	750,000
Sewer plant and facilities	6,613,200
Equipment	250,000
Schools, land and buildings	2,118,700
Other lands	76,600
Sanitary landfill	98,700
Water Mains	2,352,000
Whipple House	171,800
Furniture and contents	50,000
Property acquired by tax deed	
L/O Alden Calley lot	5,600
L/O North Ashland Ashland Road	50,800

# Statement of Appropriations and Expenditures 1995

	Appro- priations	Expendi- tures	Over (Under)
<b>TOWN GOVERNMENT</b>			
Executive	\$ 2,650.00	\$ 2,323.21	\$ 326.79
Election and Registrations	15,014.00	13,205.30	1,808.70
Financial Administration	110,123.00	112,331.26	(2,208.26)
Revaluation of Property	5,500.00	4,584.50	915.50
Legal Expense	39,000.00	29,691.83	9,308.17
Personnel Administration	46,490.00	39,374.17	7,115.83
Planning and Zoning	32,117.00	2,880.55	29,236.45
General Government Building	15,020.00	19,995.51	(4,975.51)
Cemeteries	900.00	500.00	400.00
Insurance	189,888.00	179,027.10	10,860.90
Advertising and Regional	1,889.00	1,889.00	0.00
Contingency Fund	10,000.00	27,465.55	(17,465.55)
<b>PUBLIC SAFETY</b>			
Police Department	230,271.00	233,195.26	(2,924.26)
Ambulance	24,052.00	20,452.03	3,599.97
Fire Department	86,816.00	86,406.30	409.70
Building Inspection	8,000.00	4,415.76	3,584.24
Emergency Management	5,300.00	6,049.97	(749.97)
<b>HIGHWAYS, STREETS AND BRIDGES</b>			
Administration	137,120.00	126,361.42	10,758.58
Highways and Streets	162,542.00	168,101.92	(5,559.92)
Bridges	500.00	900.11	(400.11)
Street Lighting	25,400.00	25,322.05	77.95
<b>SANITATION</b>			
Landfill	78,626.00	50,683.92	27,942.08
<b>HEALTH</b>	10,244.00	9,278.20	965.80
<b>ANIMAL CONTROL</b>	1,039.00	839.00	200.00
<b>WELFARE</b>			
General Assistance	42,244.00	16,522.39	25,721.61
Other Welfare	5,544.00	5,857.00	(313.00)

**CULTURE AND RECREATION**

Parks and Recreation	108,076.00	108,337.89	(261.89)
Library	19,400.00	19,400.00	0.00
Patriotic Purposes	4,250.00	3,827.50	422.50
Conservation	575.00	181.60	393.40

**DEBT SERVICE**

Principal Long Term Bonds/Notes	35,000.00	35,000.00	0.00
Interest Long Term Bonds/Notes	3,080.00	6,160.00	(3,080.00)
Interest-Tax Anticipation Notes	30,000.00	14,555.22	15,444.78
Capital Outlay-Police Department	22,000.00	21,283.75	716.25
Capital Outlay-Fire Dept.	179,780.00	20,471.84	159,308.16
Capital Outlay-Transfer Station	115,000.00	38,144.69	76,855.31

**CAPITAL RESERVE**

Fire Department	4,000.00	4,000.00	0.00
Highway Department	25,000.00	25,000.00	0.00

**OPERATING TRANSFERS OUT**

Municipal Water Service	148,840.00	141,819.26	7,020.74
Municipal Sewer Service	628,550.00	333,783.37	294,766.63
Municipal Electric Service	3,055,000.00	2,308,231.02	746,768.98

**PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS**

Ashland School District	1,240,692.99	1,240,692.99	0.00
Pemi-Baker School District	583,953.00	583,953.00	0.00
Grafton County	168,813.00	168,813.00	0.00

**TOTAL BUDGETARY****APPROPRIATIONS**

<b>AND EXPENDITURES</b>	<b>\$7,658,298.99</b>	<b>\$6,261,308.44</b>	<b>\$1,396,990.55</b>
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# Report of the Trust and Capital Reserve Funds of the Town of Ashland on December 31, 1995

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	PRINCIPAL				INCOME				Grand Total of Principal & Income at End of Year	
				Balance Beginning Year	New Funds Created	Cash Gains or Losses on Securities	Withdrawals	Balance End Year	Balance Beginning Year	Income During Year	Expended During Year		Balance End Year
08/29/19	Thomas Cheney	Cemetery	M/VS	437.50				437.50		29.39	0.00	29.39	
11/15/22	Francella Perkins	Cemetery	M/VS	490.86				490.86		32.96	0.00	32.96	
07/02/29	Jennie York	Cemetery	M/VS	250.00				250.00		16.78	0.00	16.78	
04/15/30	Blanche Rogers	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
02/17/33	Blanche Nichols	Cemetery	M/VS	150.00				150.00		10.09	0.00	10.09	
11/19/39	Batchelder Thompson	Cemetery	M/VS	400.00				400.00		26.86	0.00	26.86	
03/01/40	Julia Tanguay	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
03/09/40	Alice Mitchell	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
12/31/41	Aimee Dupuis	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
01/26/42	Deacon James Huckins	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
01/26/42	James Ford Huckins	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
08/24/43	Draper Corliss	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
04/28/44	Perkins-Vittum-Cheney	Cemetery	M/VS	1500.00				1500.00		98.35	0.00	98.35	
04/28/44	Clarence Cheney Smith	Cemetery	M/VS	1000.00				1000.00		64.50	0.00	64.50	
05/26/44	Frank Fifield	Cemetery	M/VS	100.00				100.00		10.09	0.00	10.09	
04/27/45	C.T. Clough	Cemetery	M/VS	100.00				100.00		10.09	0.00	10.09	
09/22/45	Nellie Smythe	Cemetery	M/VS	200.00				200.00		13.43	0.00	13.43	
02/12/46	S.B. Cummings	Cemetery	M/VS	150.00				150.00		10.09	0.00	10.09	
02/12/46	Julia Nichols	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
02/12/46	Frank and Sarah Smith	Cemetery	M/VS	200.00				200.00		13.43	0.00	13.43	
03/24/46	Margaret Horrigan	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	
01/25/50	Guy Torsey	Cemetery	M/VS	200.00				200.00		13.43	0.00	13.43	
08/27/50	Frank Robie	Cemetery	M/VS	150.00				150.00		10.09	0.00	10.09	
10/31/51	Walter B. Brown	Cemetery	M/VS	400.00				400.00		26.36	0.00	26.36	
10/31/51	Hodgdon & Pollard	Cemetery	M/VS	400.00				400.00		26.36	0.00	26.36	
10/01/53	Gove Rogers	Cemetery	M/VS	100.00				100.00		6.69	0.00	6.69	



08/16/56	Dona Guyotte	Cemetery	MVSB	150.00		150.00	10.09	0.00	10.09
02/14/60	Bertha C. Boynton	Cemetery	MVSB	250.00		250.00	16.78	0.00	16.78
07/11/61	Martha Cummings	Cemetery	MVSB	200.00		200.00	13.43	0.00	13.43
03/12/64	Josie Lamond	Cemetery	MVSB	200.00		200.00	13.43	0.00	13.43
08/28/46	James C. Hinds	Cemetery	MVSB	200.00		200.00	13.43	0.00	13.43
09/20/67	Lucien St. Arnaud	Cemetery	MVSB	200.00		200.00	13.43	0.00	13.43
06/30/69	Drew Weeks Lot	Cemetery	MVSB	200.00		200.00	13.43	0.00	13.43
12/17/69	Marie Young	Cemetery	MVSB	200.00		200.00	13.43	0.00	13.43
09/18/66	Crimmings & Berry	Cemetery	MVSB	1331.38		1331.38	690.83	0.00	740.34
06/01/30	Thompson	Cemetery	MVSB	200.00		200.00	339.64	0.00	350.76
LIBRARY FUNDS									
02/08/77	Pauline Packard	Books	MVSB	1000.00		1000.00	669.43	0.00	795.64
08/07/74	Cheryl Fund	Books	MVSB	500.00		500.00	1272.12	0.00	1521.97
11/26/26	Ordway Fund	Books	MVSB	1391.88		1391.88	891.84	0.00	1091.97
05/13/85	Harriett Addison Fund	Books	Pioneer Funds	1000.00		1000.00	1483.09	0.00	1773.53
MISCELLANEOUS FUNDS									
08/18/78	Edward Duggett Memorial Scholarship	Scholarship	MVSB	2000.00		2000.00	599.33	0.00	653.22
03/12/93	Memorial Funds Donated By Memorial Park Beautification Committee & Ashland Chamber of Commerce	Maintenance	Bank Deposit	10535.27		10535.27	4545.19	0.00	4964.39
Memorial Funds Donated By James Rollins Trust									
				3200.00		3200.00	166.55	0.00	166.55
05/01/88	Alice Jane Addison	Scholarship	MVSB	10000.00		10000.00	568.80	600.00	604.37
CAPITAL RESERVE FUNDS									
03/08/77	Capital Reserve	Sanitary	MVSB	319633.86		319633.86	17824.85	0.00	32161.35
03/14/92	Capital Reserve	Highway	MVSB	11400.00	25000.00	36400.00	722.45	0.00	1326.33
03/14/92	Capital Reserve	Fire Equip.	MVSB	60000.00	4000.00	64000.00	1796.27	0.00	4744.64
03/12/93	Capital Reserve	Sanitary Landfill	MVSB	200000.00		200000.00	3225.59	0.00	12849.35

# Grafton County Commissioners' Report

## Fiscal Year 1995

The Grafton County Board of Commissioners is pleased to present the following reports and financial statements. We hope they will increase your understanding of Grafton County's finances and operations and assure citizens that their County tax dollars have been expended wisely.

During FY 1995, funds received exceeded the budget by \$163,615.52 for a total of \$14,981,914.52 in actual County revenues. This was primarily due to the receipt of Medicaid Proportionate Share Payment, given by the Federal Government to partially offset the cost of serving a disproportionate share of Medicaid recipients at the County Nursing Home.

Actual expenditures totaled \$14,598,041.22 which was \$220,257.78 less than had been budgeted. This includes \$378,525 paid to the State of New Hampshire to enable the County to receive \$757,050 in Medicaid Proportionate Share Payment, for a net receipt of \$378,525 which was used by the County to start a Nursing Home Capital Reserve Account in the amount of \$200,000 and the balance going to surplus to help reduce the amount to be raised by County taxes. Expenditures for Medical Referee, Dispatch Center, Grafton County Conservation District, and Outside Counsel were all a little overexpended based on what was budgeted, but all other County departments were well under their budgeted amounts.

The bottom line for FY 1995 showed that revenues exceeded expenditures by \$383,873.30 leaving the County in a sound financial position at the end of its fiscal year. The Commissioners feel extremely proud of this financial picture, which exemplifies good management by all County department heads, both elected and appointed.

Grafton County experienced some major changes during FY 1995, some of which were the retirement of Douglas "Bum" Bigelow who served the County with forty-four years of dedicated, loyal service. The Commissioners would also like to take the opportunity to thank former Commissioner Betty Jo Taffe for her years of dedicated service to the citizens and employees of Grafton County. The Commissioners would also like to extend their thanks to Joanne Mann for doing an excellent job as Acting Administrator of the Nursing Home through November of 1994. At that time, Mr. John Will came on board as the Nursing Home Administrator, and we would like to welcome Mr. Will and inform you he has done a superb job thus far. Last but not least, we would like to welcome our newest Commissioner, Mr. Steve Panagoulis, Vice-Chairman, Grafton County Board of Commissioners, District 3. Commissioner

Panagoulis brings a great deal of knowledge and sound judgment to the Board, and has shown those qualities since January, 1995. We feel Commissioner Panagoulis is a great asset to the citizens and employees of Grafton County.

FY 1995 was another busy year for the Department of Corrections. Admissions were up, although inmate days decreased slightly. The Electronic Monitoring Program continues to grow, and appears to be an excellent form of alternative sentencing, and now has expanded to include the Drug Freedom Program which is funded through a grant from the Attorney General's Office. Superintendent Bird continues utilizing many volunteers for a number of in-house programs.

The Grafton County Nursing Home has seen changes during the past year in the following areas: computer hardware upgrade, and adding a new part-time dietary aide to help serve meals. In May, Cheryl Ridley, RN, became our new Director of Nursing, our census continues to grow, and our Staff Development Coordinator has implemented a "Quality Assurance" program in-house.

The Commissioners are extremely proud of the Whole Village Family Resource Center project, which continues on track, and hopefully will be completed by the end of the next fiscal year. We are certain it will benefit many citizens and their families in Southeastern Grafton County.

All other County departments were extremely busy during FY 1995. The County Treasurer did an excellent job investing County funds, and exceeded the budgeted interest revenue figure by \$55,177.78. The new County Attorney has done an excellent job in his office, and the number of backlog cases has been reduced drastically. Our Sheriff's Department and Dispatch Center continue to increase with activity, and remain as effective and efficient as always. Carol Elliott, Register of Deeds, and her staff also continue to be overwhelmed with work, and continue to do an excellent job and to generate a great deal of revenue for the County and the State of New Hampshire.

For FY 1995, the Commissioners concluded with preparation of the FY 1996 County Budget, which was adopted by the County Legislative Delegation in late June.

The Grafton County Board of Commissioners holds regular weekly meetings at the County Administration Building on Route 10 just north of the County Courthouse in North Haverhill, with periodic tours of the Nursing Home, Department of Corrections, County Farm, and Courthouse. The Commissioners also attend monthly meetings of the Grafton County Executive Committee. All meetings are public, with interested citizens and members

of the press encouraged to attend. Call the Commissioners' Office at 787-6941 to confirm date, time and schedule.

In closing, we wish to express our appreciation to all staff members, elected officials, other agency personnel, and the public for their efforts in serving the citizens of Grafton County.

Respectfully submitted,  
Grafton County Commissioners:  
Barbara B. Hill, Chairman (District 1)  
Steve Panagoulis, Vice Chairman (District 3)  
Raymond S. Burton, Clerk (District 2)

# Report to the Citizens of Council District One

As Executive Councilor for District One, it is a privilege for me to communicate with the citizens of this town and area which are a part of District One of 98 towns and four cities.

The five member Executive Council is at the top of your Executive Branch of Government. The NH House and Senate make laws and pass into law a budget. It is then the constitutional and lawful duty of the Governor and Council to carry out those laws and budget. The entire Judicial Branch of judges are all nominated by the Governor and confirmed by the Council. The Governor and Council also nominate and confirm 267 Commissioners and Directors to terms of office in the various state executive branch departments.

The Governor and Executive Council also are required by law to nominate and confirm dozens of citizens to various volunteer boards and commissions. If anyone is interested in serving, they should forward their resume directly to Governor Merrill or my office at the State House. A list of these boards and commissions may be obtained by calling my State House Office at 271-3632.

The year ahead will prove challenging in the area of town, county and state administration of the recently passed House Bill 32 which reallocates, reorganizes most of the Health and Human Services Department of NH State Government. It is extremely important that local and county officials stay in close touch with their State Senators and State Representatives. I have asked Health & Human Services Commissioner Terry Morton to appoint at least 15-20 people from each county to act as advisers to this office as commission. If any of you are interested in serving, please call his office direct 1-800-852-3345 ext. 4331 or send him a note at his office on Hazen Drive, Concord, NH 03301 expressing your interest.

As of this writing there is still about \$270,000 waiting to be matched by local dollars in the Economic Development Matching Grant Program and \$275,000 waiting to be matched in the Joint Tourist Promotional Program. Both of these programs can be accessed by calling 271-2411.

Some 9 million dollars is waiting at the Office of State Planning (tel. no. 271-2155) in the Community Development Block Grant Program. A town, county, regional economic development council or other regional group is eligible to apply.



The Governor's Advisory Commission on Intermodal Transportation has submitted our recommendation to the Governor on various projects submitted to us by towns and regional planning commissions. It is now up to the Governor to submit his recommendations to the House and Senate by February 15, 1996 and then it's up to those two bodies of state government as to the final disposition of the plan. I don't look for much in the way of new highways, bridges and transportation projects due mainly to lack of money. Hopefully, we'll be able to keep in good repair the transportation system we've got.

It is amazing the advice and technical assistance available in State Government to citizens, businesses and local municipalities. The Office of Industrial Development has a very attractive brochure listing technical, financial and community resources available for the asking by calling 271-2411.

Should my office be of help in matters relating to the Executive Branch, please know that I welcome the opportunity to respond. It is a pleasure to serve you.

Raymond S. Burton  
State House - Room 207  
Concord, NH 03301  
Office - 603-271-3632  
Home - 603-747-3662



***1996  
Ashland  
Town Warrant  
and  
Budget***

# Ashland Town Warrant 1996

## The State of New Hampshire

To Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Tuesday, March 12, 1996 from 9:00 AM to 7:00 PM to act upon the following Articles 1 and 2 by vote by official ballot. The polls will open at 9:00 AM and will close no earlier than 7:00 PM.

**ARTICLE 1.** To choose all the following officers for the year ensuing:

- (a) One member of the Board of Selectmen for 3 years
- (b) One Town Clerk for 3 years
- (c) One Town Treasurer for 1 year
- (d) One Town Moderator for 2 years
- (e) One Town Trustee for 3 years
- (f) One Town Trustee for 2 years
- (g) One Library Trustee for 3 years
- (h) One Library Trustee for 2 years
- (i) One Supervisor of the Checklist for 6 years
- (j) One Budget Committee member for 1 year
- (k) One Budget Committee member for 2 years
- (l) Four Budget Committee members for 3 years

**ARTICLE 2.** To vote on the amendment to the Town of Ashland Zoning Regulations proposed by the Planning Board. (This contains general editing and consolidating of the current Ashland Zoning Ordinance and revised Industrial Zone.)

You are hereby notified to meet at the Ashland Public School Gymnasium in said Town on Saturday, March 16, 1996 at 1:00 PM to act upon the following articles:

**ARTICLE 3.** To see if the Town will vote to raise and appropriate such sums not to exceed one million dollars (\$1,000,000.00) for the closure of the Sanitary Landfill; and to authorize the issuance of not more than Eight Hundred Thousand Dollars (\$800,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the withdrawal of the sum of \$200,000.00 plus such interest which has accumulated from the Sanitary Landfill Capital Reserve Fund; and to authorize the receipt and expenditure

of any Federal, State or private funds that may become available for this purpose. (Recommended by the Board of Selectmen and Budget Committee) (2/3 ballot vote required)

**ARTICLE 4.** To see if the Town will vote to raise and appropriate such sums not to exceed four hundred thirty six thousand six hundred dollars (\$436,600.00) for the purposes of relocation of the Town water supply, including costs of acquisition of a portion of the land now owned by Kenneth Avery and Carol Currier (Tax Map 4-001-001) and of additional hydro-geo and engineering services, and water line construction; and to authorize the issue of not more than Three Hundred Thousand Dollars (\$300,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the acceptance of a grant in the amount of One Hundred Thirty Six Thousand Six Hundred Dollars (\$136,600.00) from the Rural Economic & Community Development; and to authorize the receipt and expenditure of any Federal, State or private funds that may become available for this purpose. (Recommended by the Board of Selectmen and Budget Committee) (2/3 ballot vote required)

**ARTICLE 5.** To see if the Town will vote to adopt a wellhead protection ordinance and management program to the proposed municipal well and water supply as follows:

**A. Purpose.** The purpose of this ordinance is to protect the public health and safety of the Town of Ashland and its residents; to provide the maximum assurance that the Town's well and municipal water supply will be protected from contamination; to assure that best management practices are followed to protect against contamination from property uses and potential contamination sources; and to avoid costs for both the Town and property owners that could be caused due to contamination of the municipal water supply. This ordinance is adopted pursuant to RSA 31:39 and is further intended to provide a means of local enforcement of ground water protection consistent with the State Safe Drinking Water Act (RSA 485) and the Groundwater Protection Act (RSA 485-C).

**B. Wellhead Protection Area.** The Selectmen, by regulation adopted after public hearing, and based upon engineering studies, shall define a wellhead protection area sufficient to comply with all State and Federal requirements and to protect the Town's municipal well and water supply from contamination.

**C. Informational Program.** The Selectmen shall also establish a program intended to identify and inventory potential contamination sources within the

wellhead protection area defined under Section A. This program shall also include information and education aspects intended to advise property owners and occupants of potential hazards to the municipal water supply and the actions which can be taken to eliminate, minimize and manage such hazards. The regulations adopted to implement this program shall incorporate provisions for inventories and inspection of properties located within the wellhead protection area.

D. Best Management Practice Requirements for Users. Existing uses known by the Town to exist within the wellhead protection area which are potential contamination sources, if properly operated and managed, should not create any appreciable risk of contamination to the municipal water supply. Therefore, any existing use within the wellhead protection area which involves a potential contamination source, including, but not limited to, those set forth in RSA 485-c:7 (the State Groundwater Protection Act) shall utilize best management practices as defined by the Division of Water Supply and Pollution Control of the Department of Environmental Services.

E. Usage Restrictions.

(1) Consistent with RSA 485-C:12, the following uses shall be prohibited from being sited within the wellhead protection area; hazardous waste disposal facilities; solid waste landfills; outdoor storage of road salt or other deicing chemicals; junk, salvage, or scrap material yards; snow dumps; wastewater or septage lagoons; uses prohibited by the Zoning Ordinance; other uses which create significant hazards to the public health and safety by potential contaminations of the municipal well and water supply.

(2) Any use enumerated in paragraph (1) which is in existence on the effective date of this ordinance may continue in operation so long as its operation does not result in imminent danger to the public health and safety. Such a user may be required to install pollution detection devices such as monitoring wells. The Selectmen may require such a user to obtain a groundwater release detection permit similar to that required by RSA 485-C:13. In any event, each such use shall utilize best management practices in accordance with RSA 485-C.

F. Effective Date. This ordinance shall take effect upon its adoption by the Ashland Town Meeting. Implementing administrative regulations adopted by the Selectmen under this ordinance shall take effect as designated in the regulations.

**ARTICLE 6.** To see if the Town will vote to change the purpose of the Highway Department Capital Reserve from the Highway Department Equip-



ment Capital Reserve Fund to the Highway Equipment and Building Capital Reserve Fund as per RSA 35:16. (Recommended by the Board of Selectmen and Budget Committee) (2/3 vote required)

**ARTICLE 7.** To see if the Town will vote to withdraw the sum of twenty five thousand dollars (\$25,000.00) from the Highway Department Equipment and Building Capital Reserve Fund to be used as an offset against the appropriation included in the 1996 Highway Department Budget to construct a salt and sand shed. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 8.** To see if the Town will vote to withdraw the sum of sixty seven thousand dollars (\$67,000.00) from the Fire Department Equipment Capital Reserve Fund to be used as an offset against the appropriation included in the 1996 Fire Department Capital Outlay Budget to modify an existing fire truck into a heavy duty fire rescue vehicle. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed in the Highway Department Equipment and Building Capital Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed in the Fire Department Equipment Capital Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 11.** To see if the Town will vote to establish a Police Department Equipment Capital Reserve Fund (pursuant to RSA Chapter 35) and to raise and appropriate the sum of five thousand dollars (\$5,000.00) for such purpose. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 12.** To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00) for the support of the BIG BROTHERS/BIG SISTERS OF NORTHERN NEW HAMPSHIRE program administered by the Tri-County Community Action Program. (Petitioned by twenty five or more legal voters) (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 13.** To see if the Town will vote to adopt minimum housing standards pursuant to RSA 48-A as follows:

(1) A housing standards board is established consisting of the Town Health Officer, the Fire Chief, and three members appointed by the Selectmen for three year staggered terms.

(2) The enforcement and appeals procedures shall be as set forth in RSA 48-A:3-6.

(3) The initial minimum housing standards to be established in the Ashland Housing Standards Code shall be the minimum standards set forth in RSA 48-A:14, which are hereby incorporated by reference. The Housing Standards Board shall study the need for additional standards or other procedures and may recommend amendments to the Housing Code for consideration by future Town Meetings. (Recommended by the Board of Selectmen) (Majority vote required)

**ARTICLE 14.** To see if the Town will vote to authorize the Conservation Commission to henceforth retain the unexpended balance of its annual appropriation, said funds to be placed in a conservation fund as authorized by RSA 36-A:5. (Recommended by the Board of Selectmen) (Majority vote required)

**ARTICLE 15.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (Recommended by the Board of Selectmen) (Majority vote required)

**ARTICLE 16.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town. (Recommended by the Board of Selectmen) (Majority vote required)

**ARTICLE 17.** To see if the Town will vote to authorize the Board of Selectmen to transfer town owned property located on Cross Road abutting property now owned by Russell Cross Jr. to Russell Cross Jr. on such terms and conditions as the Selectmen deem appropriate. (Recommended by the Board of Selectmen) (Majority vote required)

**ARTICLE 18.** To see if the Town will vote to accept the Reports of its Boards, Commissioners, Committees, and Officers for the year 1995 subject to corrections of errors when and if found. (Recommended by the Board of Selectmen) (Majority vote required)



**ARTICLE 19.** To see if the Town will vote to raise and appropriate the sum of \$5,174,680.00 which represents the operating budget. Said sum does not include special articles addressed, except as expressly stated. (Recommended by the Board of Selectmen and Budget Committee) (Majority vote required)

**ARTICLE 20.** To transact any other business which may legally come before said meeting.

N. Scott Weden, Chairman  
Arnold Cummings, Member  
Kendall B. Hughes, Member  
Board of Selectmen  
Town of Ashland, N.H.

Attest: A true copy:

N. Scott Weden, Chairman  
Arnold Cummings, Member  
Kendall B. Hughes, Member  
Board of Selectmen  
Town of Ashland, N.H.

# 1996 Budget Town of Ashland

Acct. PURPOSES OF APPROPRIATION W.A. No. (RSA 31:4)		Actual Appropriations Prior Year	Actual Expendi- tures Prior Year	Selectmen's Recom- mended Appro- priations	Budget Committee	
					Recom- mended Ensnuing Fiscal Year	Not Recom- mended
GENERAL GOVERNMENT						
4130	Executive	\$ 2,650.00	\$ 2,323.00	\$ 2,650.00	\$ 2,650.00	\$
4140	Elec., Reg., & Vital Stat.	15,014.00	13,205.00	16,139.00	16,139.00	
4150	Financial Administration	110,123.00	112,331.00	112,870.00	112,870.00	
4152	Revaluation of Property	5,500.00	4,584.00	6,000.00	6,000.00	
4153	Legal Expense	39,000.00	29,692.00	29,000.00	29,000.00	
4155	Personnel Administration	46,490.00	39,374.00	47,800.00	47,800.00	
4191	Planning and Zoning	32,117.00	2,881.00	2,905.00	2,905.00	
4194	General Government Bldg.	15,020.00	19,996.00	12,300.00	12,300.00	
4195	Cemeteries	900.00	500.00	500.00	500.00	
4196	Insurance	189,888.00	179,027.00	202,400.00	202,400.00	
4197	Advertising and Reg. Assoc.	1,889.00	1,889.00	1,874.00	1,874.00	
4199	Other General Government	10,000.00	27,466.00	10,000.00	10,000.00	
PUBLIC SAFETY						
4210	Police	230,271.00	233,195.00	260,325.00	253,869.00	6,456.00
4215	Ambulance	20,452.00	20,452.00	21,936.79	21,937.00	
4220	Fire	86,816.00	86,406.00	113,151.05	113,151.00	

4240	Building Inspection	8,000.00	4,416.00	8,225.00	8,225.00
4290	Emergency Management	5,300.00	6,050.00	4,300.00	4,300.00
<b>HIGHWAYS AND STREETS</b>					
4312	Highways and Streets	7	162,542.00	168,102.00	235,804.29
4313	Bridges		500.00	900.00	300.00
4316	Street Lighting		25,400.00	25,322.00	25,400.00
4311	Highway Administration		137,120.00	126,361.00	140,021.00
<b>SANITATION</b>					
4324	Solid Waste Disposal		78,626.00	50,684.00	130,191.00
4326	Sewage Collection & Disposal		628,550.00	333,783.00	342,158.00
<b>WATER DISTRIBUTION &amp; TREATMENT</b>					
4332	Water Services	4	148,840.00	141,819.00	596,369.00
<b>ELECTRICITY</b>					
5330	Electric Department		3,055,000.00	2,331,936.00	3,060,000.00
<b>HEALTH</b>					
4414	Pest Control		1,039.00	839.00	746.00
4411	Health		10,244.00	9,278.00	10,362.00
<b>WELFARE</b>					
4441	Welfare		42,244.00	16,522.00	32,341.00
4449	Other Welfare	12	5,544.00	5,857.00	7,092.00
<b>CULTURE AND RECREATION</b>					
4520	Parks and Recreation		108,076.00	108,338.00	79,289.00
4550	Library		19,400.00	19,400.00	36,000.00
4583	Patriotic Purposes		4,250.00	3,828.00	6,750.00
					33.00
					343.00

**CONSERVATION**

4611 Conservation Comm.	575.00	182.00	640.00	640.00
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**DEBT SERVICE**

4711 Princ.-Long Term Bonds & Notes	35,000.00	35,000.00	35,000.00	35,000.00
4721 Int.-Long Term Bonds & Notes	3,080.00	6,160.00	4,620.00	4,620.00
4723 Interest on TAN	30,000.00	14,555.00	25,000.00	25,000.00

**CAPITAL OUTLAY**

4902 Mach., Veh., & Equip.	8	38,200.00	41,756.00	72,277.00
4903 Buildings			17,500.00	17,500.00
4909 Improvements Other than Bldgs.	3	115,000.00	38,145.00	1,000,000.00

**OPERATING TRANSFERS OUT**

4912 To Special Revenue Fund			10,000.00	10,000.00
4915 To Capital Reserve Fund	9, 10, 11	29,000.00	29,000.00	15,000.00

**TOTAL APPROPRIATIONS**

		\$5,497,660.00	\$4,291,554.00	\$6,735,611.87
				\$6,718,870.00

Acct. No.	SOURCE OF REVENUE	W.A. No.	Prior Year	Prior Year	Fiscal Year	Fiscal Year
TAXES						
3120	Land Use Change Taxes		\$ 400.00	\$ 400.00	\$ 400.00	\$ 400.00
3180	Resident Taxes		13,310.00	14,050.00	13,000.00	13,000.00
3185	Yield Taxes		3,500.00	4,231.00	3,500.00	3,500.00
3186	Payment in Lieu of Taxes		2,244.00	2,865.00	2,244.00	2,244.00
3190	Interest & Penalties on Delinquent Taxes		100,000.00	79,949.00	90,500.00	90,500.00
	Boat Registrations		4,000.00	3,752.00	4,000.00	4,000.00
LICENSES, PERMITS AND FEES						
3210	Business Licenses and Permits		1,500.00	1,533.00	1,500.00	1,500.00
3220	Motor Vehicle Permit Fees		125,000.00	154,300.00	140,000.00	140,000.00
3230	Building Permits		2,500.00	1,912.00	2,000.00	2,000.00
3290	Other Licenses, Permits & Fees		4,500.00	5,172.00	5,385.00	5,385.00
FROM FEDERAL GOVERNMENT						
3319	Other		.00	4,445.00	136,600.00	136,600.00
FROM STATE						
3351	Shared Revenue		48,249.00	132,738.00	48,249.00	48,249.00
3353	Highway Block Grant		34,567.00	34,567.00	34,643.00	34,643.00
3354	Water Pollution Grants		23,090.00	23,090.00	22,133.00	22,133.00
3356	State & Fed. Forest Land Reimb.		45.00	45.00	45.00	45.00
3359	Other (Including Railroad Tax)		10,827.00	28,461.00	10,828.00	10,828.00

<b>FROM OTHER GOVERNMENT</b>			
3379	Intergovernmental Revenues	18,667.00	47,275.00
			39,325.00
<b>CHARGES FOR SERVICES</b>			
3401	Income from Departments	60,000.00	82,567.00
3409	Other Charges	5,000.00	4,220.00
			65,600.00
			5,000.00
<b>MISCELLANEOUS REVENUES</b>			
3501	Sale of Municipal Property	49,297.00	49,436.00
3502	Interest on Investments	5,000.00	5,424.00
3509	Other	43,000.00	44,665.00
			20,000.00
			5,000.00
			51,000.00
<b>INTERFUND OPERATING TRANSFERS IN</b>			
3914	Enterprise Fund - Sewer	368,550.00	368,550.00
	- Water	148,840.00	159,769.00
	- Electric	3,055,000.00	3,060,000.00
3915	Capital Reserve Fund	.00	292,000.00
3916	Trust and Agency Funds	1,500.00	1,500.00
<b>OTHER FINANCING SOURCES</b>			
3934	Proc. from Long Term Notes & Bonds	260,000.00	1,100,000.00
	Fund Balance Remaining to Reduce Taxes	200,000.00	200,000.00
<b>TOTAL REVENUES AND CREDITS</b>		<u>\$4,588,586.00</u>	<u>\$5,856,379.00</u>
Total Appropriations			<u>\$6,718,870.00</u>
Less: Amount of Estimated Revenues, Exclusive of Property Taxes			<u>5,856,379.00</u>
Amount of Taxes to be Raised (Exclusive of School and County Taxes)			<u>\$ 862,491.00</u>



# Emergency Telephone Numbers

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Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Waste Water Treatment Facility	968-7193
Water and Sanitary Business Office	968-4002
Electric Department Business Office	968-3083
Parks and Recreation Department	968-9209
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Speare Memorial Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	524-3211
Physician, Dr. Glenn W. Bricker	968-3325
Northern Lakes Veterinary Hospital, Dr. Donald Lester	968-9710
Schools - Ashland Elementary	968-7622
Plymouth Regional High School	536-1444
Superintendent's Office - SAU #2	279-7947

# Town of Ashland Offices

Selectmen's Office: 10 Highland Street Town Office Building	M, T, W, F Th	8:00 AM - 4:00 PM 8:00 AM - 5:00 PM	968-4432
Town Clerk: Town Office Building	M, T, W, F Th	8:00 AM - 4:00 PM 8:00 AM - 5:00 PM	968-4432
Tax Collector: Town Office Building	M, T, W, F Th	8:00 AM - 4:00 PM 8:00 AM - 5:00 PM	968-4432
Police Department: Administration Office Town Office Building	M - F	8:00 AM - 4:30 PM	968-7598
Electric Department: Billing Office Collins Street	M - F	8:00 AM - 5:00 PM	968-3083
Water/Sewer Department: Billing Office Collins Street	M - F	8:00 AM - 5:00 PM	968-4002
Highway Department: Collins Street	M - F	7:00 AM - 4:00 PM	968-3166
Landfill/Recycling:	M, W, F Saturday	12:00 PM - 4:00 PM 8:00 AM - 4:00 PM	968-9032
Parks and Recreation: Main Street Booster Club Building			968-9209
Fire Department: Main Street			968-7772
Scribner Public Library:	Monday Tuesday Thursday Saturday	5:00 PM - 8:00 PM 2:00 PM - 8:00 PM 2:00 PM - 8:00 PM 2:00 PM - 5:00 PM	968-7928
Public Welfare Office: Town Office Building	Thursday	5:30 PM - 7:30 PM	968-4432
Building Inspector: Town Office Building	Thursday	1:00 PM - 5:00 PM	968-4432

# Ashland Emergency Numbers

FIRE AND AMBULANCE

911

POLICE

911